

# UNOFFICIAL COPY

96227798

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DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 3447 03/26/96 10:00:00  
 #5340 # JW \*-96-227798  
 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
 And Release of Mortgage  
 SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

96227798

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
BASILIO PEREZ AND MARCELINA PEREZ, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day of March, A.D. 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 93211058 and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

Lot Twelve (12) in Himnan's Subdivision of Block Sixty Four (64) in the Subdivision of Section Nineteen (19), Township Thirty-Nine (39) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook county, Illinois

4193670



Permanent Index Tax# 17 19 425 018 0000  
 Commonly known as 1617 West 21st Street, Chicago Illinois 60608

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 5th day of February A.D. 19 96

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: John D. Heinen, Vice President

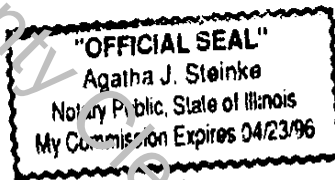
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

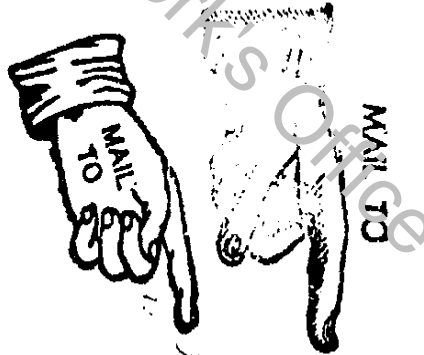
I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid. DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 5th day of February A.D. 19 96

Agatha J. Steinke  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
Agatha J. Steinke OF  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
1960 W. 26TH STREET  
CHICAGO, IL 60623



LOAN NO. #42144 7

BOX 301

Basilio Perez  
3249 S. 54th Court  
Chicago IL 60650

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