

96227854

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3451 03/26/96 11:44:00  
\$5400 \$ JW \*-96-227854  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE <sup>23<sup>50</sup> m</sup>  
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.


RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION  
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a  
NEW YORK Corporation, for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt whereof is hereby confessed, do  
hereby remise, convey, release and quit-claim unto KARL C BASS AND FRANCIES L  
BASS, A/K/A FRANCIES L SMITH, HUSBAND AND WIFE of the County of COOK and State  
of ILLINOIS all the right, title, interest, claim or demand, whatsoever  
he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF  
TRUST bearing the date July 13, 1994, and recorded in the Recorder's Office of  
COOK County, in the State of ILLINOIS as Document No. 94-647566 in Book of  
Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all  
appurtenances and privileges there unto belonging or appertaining. All the  
notes secured by said mortgage have been paid, cancelled and surrendered.  
WITNESS their hands and seals, this February 13, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

  
S. Hastings, Asst. Vice President

  
Karen Nix, Asst. Secretary

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95-2540

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Property of Cook County Clerk's Office

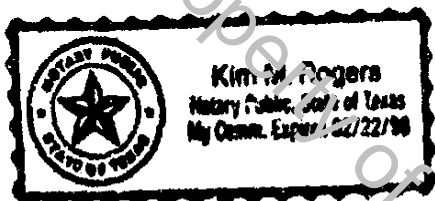
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# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this February 13, 1996.



*Kim M. Rogers*  
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

PAID BOX#2994 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0217654

#### LEGAL DESCRIPTION AND INDUM

A/K/A 1522 SOUTH SPRINGFIELD. P.I.N.#16-23-125-025 LOT 9 IN BLOCK 6 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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