

# UNOFFICIAL COPY

96227861

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 37560  
LOUISVILLE, KY 40233-7560  
Loan No.: 0000095848371/WILES

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

23.50  
oh

Mortgagor: ROBERT V. WILKS, A BACHELOR  
Mortgagee: RESIDENTIAL FINANCIAL CORP.  
Prop Addr: 15152 CENTRAL RD 45  
ARLINGTON HEIGH IL 60005  
Date Recorded: 03/29/84  
State: ILLINOIS  
Date of Mortgage: 03/01/84 City/County: COOK  
Loan Amount: 40,800 Book: 2701125  
Document#: NA  
PIN No.:

Previously Assigned: NONE  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL  
PIN # 08102010241218

DEPT-01 RECORDING \$23.50  
T50014 TRAN 3451 03/26/96 11:45:00  
45409 # JW \*-96-227861  
COOK COUNTY RECORDER

Dated: OCTOBER 18, 1995  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION  
BY & THROUGH ITS ATTORNEY-IN-FACT  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
RECORDED DOC# 27168638



By: Anne C. Claiborne  
Anne C. Claiborne  
Assistant Vice President

Attest: Melissa C. Hill

96227861

STATE OF KENTUCKY }  
COUNTY OF JEFFERSON } ss

On this OCTOBER 18, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Robin Barr  
Notary Public

★NOTARY PUBLIC★

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BUILDING #2 UNIT NO. 454A, TOGETHER WITH AN UNDIVIDED .160 PER CENT INTEREST IN THE COMMON ELEMENTS IN DANA POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24618528, IN PART OF THE NORTHEAST 1/4 OF SECTION 10 AND PART OF THE NORTHWEST 1/4 OF SECTION 11 AND PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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