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96227006

: DEPT-01 RECORDING \$25.50
: T80014 TRAM 3412 03/26/96 08:04:00
: 45135 \$ LW # - 95 - 227006
: COOK COUNTY RECORDER
LOAN NO. 622898-5

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOSE G MARROQUIN AND FIDELA C MARROQUIN,
HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
01-23-92	92 065840	01-31-92	08-24-402-049

SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY COMMONLY KNOWN AS: 259 J DOVER DR
DES PLAINES IL 60018

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-04-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

25.50

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LOAN NO. 622898-5

WITNESS THE DUE EXECUTION HEREOF ON MARCH 07, 1996.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

BY: *C. M. O'Byrne*
C. M. O'BYRNE
First Vice President
900 TOWER DRIVE, TROY, MI 48098

J. Shah
J. SHAH

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)
ON 03-07-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-
NAMED

C. M. O'BYRNE
First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD
MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR
THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Cheryl Rife
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

Cheryl A. Rife
CHERYL A. RIFE
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES: 11-25-99

WHEN RECORDED RETURN TO:
Cheryl Rife
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

96227006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1990)
SCHEDULE C

6228985

File No.: CD44650

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 24.33 FEET OF THE SOUTH 175.79 FEET ALL BEING OF THE FOLLOWING DESCRIBED TRACT AND MEASURED ALONG AND AT RIGHT ANGLES TO THE WEST LINE THEREOF:

THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 1 SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 246.48 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WESTWARD ALONG THE SAID SOUTH LINE OF LOT 1, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 70.50 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 232.33 FEET THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 70.50 FEET THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 232.33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

96227006

THE NORTH 12 FEET OF THE SOUTH 72 FEET (EXCEPT THE EAST 30 FEET THEREOF) ALL BEING OF THE FOLLOWING DESCRIBED TRACT: ALL NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO THE SOUTH LINE OF THE FOLLOWING: THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 210.20 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST A DISTANCE OF 72 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 35.13 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 300 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 16 SECONDS EAST A DISTANCE OF 60 FEET; THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 228 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST A DISTANCE OF 23.84 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 18117472 AND IN THE DECLARATION RECORDED AS DOCUMENT NO. 18779892, IN COOK COUNTY, ILLINOIS.

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