

UNOFFICIAL COPY

9-27-93
Please
4858
776378
42345

S1442753B

Prepared By
MORTGAGE NOW INC.
1100 JORIE BLVD, SUITE 300
CAK BROOK, ILLINOIS 60521

96227044

and When Recorded Mail To
MORTGAGE NOW, INC.
24275 NORTHWESTERN HWY. STE. 200
SOUTHFIELD, MI. 48075

DEPT-01 RECORDING \$23.50
T#0001 TRAN 0799 11/13/95 11:00:00
95779317
#5173 # JM *-95-779317
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3418 03/26/96 08:23:00
#5173 # JW *-96-227044

SPACE ABOVE THIS LINE FOR OFFICE COMPANY USE RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE NOW, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS ✓
24275 NORTHWESTERN HWY., SUITE 200
SOUTHFIELD, MI. 48075

23.50

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1995
executed by PETER E PAPPAGEORGE, DIVORCED

to ASTOR MORTGAGE CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1050 W. HIGGINS RD.
HOFFMAN ESTATES, IL. 60195

95779316

and recorded in Book/Volume No. _____
No. _____ County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

96227044

Commonly known as

1612 EVERGREEN AVE, HANOVER PARK, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

ASTOR MORTGAGE CORPORATION OF ILLINOIS

STATE OF ILLINOIS
COUNTY OF COOK

95779316

On OCTOBER 31, 1995 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
PATRICK KETEKHARY
known to me to be the PRESIDENT

By: [Signature]
PATRICK KETEKHARY
President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: 95779317
Witness:

Notary Public [Signature]

S1442753B

My Commission Expires 12-16-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.00

* Assignment is being returned to Add Mortgage
SAS - A DIVISION OF INTERCOUNTY

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LOT 16, BLOCK 3 OF HANOVER PARK FIRST ADDITION, BEING A
SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
P.I.N.:06-36-212-016

Property of Cook County Clerk's Office

96227011

11062200