

UNOFFICIAL COPY

96227169



DEPT-01 RECORDING \$25.00
T50001 GRAN 3255 03/26/96 08:45:09
44480 + REC # 25-227169
COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 137527
PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO RICHARD L JARVIS OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE NOVEMBER 15, 1979, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 25100716, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

2500

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 11291120171015 COMMONLY KNOWN AS:
1210 JARVIS G
CHICAGO, IL
60626-2044

96227169

9452144T

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04/25/2023

Property of Cook County Clerk's Office

04/25/2023

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Property of Cook County Clerk's Office



COOK COUNTY CLERK

CLERK OF COURT

UNOFFICIAL COPY

UNIT NO. 1210 G IN JARVIS ON THE LAKE CONDEMENTUM AS delineated ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

Lot 9 (except the West 25 feet thereof measured on the North and South lines thereof) and Lot 10 in Block 11 in the resubdivision of Block 11 and 12 in Birchwood Beach, a subdivision of part of Section 29, Township 41 North, Range 14 east of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

96227169

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Property of Cook County Clerk's Office

11/15/2011

UNOFFICIAL COPY

Release of Mortgage or Trust Deed
by Corporation

96227170

**FOR THE PROTECTION
OF THE OWNER,
THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

. DEPT-01 RECORDING 123.50
. 150001 TRM 3255 03/26/96 08:45:00
. 44451 REC # 96-227170
. COOK COUNTY RECORDER

96227170

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521, of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto John E. Bishop and Noreen M. Bishop, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 11th day of August, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95530791, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

That part of Lot 1 in Prescott Square being a Subdivision of the North 1/2 of that part of the SE 1/4 of the NE 1/4 of Section 30, lying East of the West 15 acres of the South 1/2 said NE 1/4 of Section 30, Township 39 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded November 1, 1989, as document # 89519321 described as follows: Commencing at the SE corner of said Lot 1; thence South 89 Degrees 35 Minutes 04 Seconds West along the South line of said Lot 1 a distance of 112.10 feet for a place of beginning; thence continuing South 89 Degrees 35 Minutes 04 Seconds West along the South line of said Lot 1 a distance of 29.78 feet; thence North 05 Degrees 23 Minutes 19 Seconds East 138.74 feet to a point on a curve being the Northernly line of Lot 1; thence Southeasterly along the arc of said

SMS 0755
John Bishop
11405 Enterprise
Westchester Ill 60154

UNOFFICIAL COPY

curve, being the Northerly line of Lot 1, being concave to the SW, having a radius of 140.00 feet, having a chord bearing of South 79 Degrees 19 Minutes 06 Seconds East a distance of 29.85 Feet; thence South 05 Degrees 23 Minutes 19 Seconds West 133.41 Feet to the place of beginning, all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 15-30-201-027

Address(es) of premises: 11405 Enterprise Drive, Westchester, Illinois 60154

Witness our hands and seal, this 26th of February, 1996

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By: Tamicia Hall, VP
Vice President

Attest: Dorthea G. Kaiser
Real Estate Loan Officer

This instrument was prepared by LeAnne DeCaigny, Harris Bank Hinsdale, 50 South Lincoln Street, Hinsdale, Illinois 60521

State of Illinois)

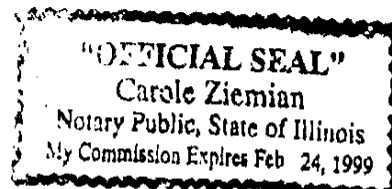
County of Du Page)

96227170

I, the undersigned, a notary public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Tamicia Hall known to me to be the Vice President of Harris Hinsdale, National Association, a United States Corporation, and Dorthea G. Kaiser Personally known to me to be the Real Estate Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Real Estate Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of February, 1996.

Carole Ziemian
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

96227171

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of FEBRUARY 24, 1995, given by BENJAMIN C. HARRISON, A WIDOWER to secure payment \$ 55,197.00, in favor of Chemical Bank, N.A., and recorded as Document #(S) 95145528, in the office of the Recorder of Deeds 95145528 County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 32-05-326-008

Property Address: 18842 JAMIE COURT HOMEWOOD, IL. 60430

Signed this 4TH day of MARCH, 1996

96227171

Handwritten notes: 22, 20, 1996, BS

In the presence of:

JOHN W. KINCAID (Signature)

STEPHANIE BECKES (Signature)

Chemical Bank, N.A.

By: ANTHONY J. TATARCZUK, OFFICER (Signature)

By: ROBERT A. RONDE, OFFICER (Signature)

State of Ohio)) SS. County of Cuyahoga)

DEPT-10 RECORDERS \$25.00 130061 TRAN 3215 03/26/96 00:45:00 96227171 COOK COUNTY RECORDER DEPT-10 PENALTY \$20.00

Before me, a Notary Public in and for said county, personally appeared the above name Chemical Bank, N.A., by ANTHONY J. TATARCZUK, OFFICER and ROBERT A. RONDE, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chemical Bank, N.A.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 4TH day of MARCH, 1996.

III BOX 97

MARQUITA M. G. EVANS Notary Public (Signature)

This instrument prepared by: Chemical Financial Management Corporation PO Box 8658 Cleveland, Ohio 44101

MARQUITA M. G. EVANS State of OHIO My Commission Expires June 1, 2000

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 8, BLOCK 6 IN HOMEWOOD TERRACE WEST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1964 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19110799.

PERMANENT INDEX NUMBER: 32-05-326-008

Commonly known as: 18842 JAMIE COURT, HOMEWOOD, IL 60430

END OF SCHEDULE A.

16227171

95145528

UNOFFICIAL COPY

6433019

96227172

RELEASE DEED

MAIL TO: _____

NAME AND ADDRESS OF PREPARER:
 NATIONSBANC MORTGAGE CORPORATION
 101 EAST MAIN STREET SUITE 400
 LOUISVILLE KENTUCKY 40202

DEPT-01 RECORDING 423.50
 14001 TRAM 3255 03/26/96 08145:00
 4484 IRC *-96-227172
 COOK COUNTY RECORDER

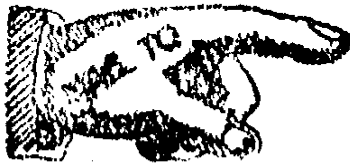
RECORDER'S STAMP

Know All Men by These Presents, That NATIONSBANC MORTGAGE CORPORATION FKA NCNB MORTGAGE CORPORATION FKA NCNB TEXAS MORTGAGE CORPORATION of the County of JEFFERSON and State of KENTUCKY for and in consideration one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto Richard P. whetstone, Married to each other Marilyn A. whetstone and of the County of Cook and State of ILLINOIS all right, title, interest, claim, demand, whatsoever _____ may have acquired in through or by a certain _____ bearing the date the 21st day of December A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Book _____ Page _____ Document No. 04075065, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

2350

Lot 27 in Lakeside Estates, being a subdivision of part of the south-east 1/4 of the northeast 1/4 of section 9, township 42 north, range 10, east of the third principal meridian, in Cook County, Illinois.

96227172



Richard Whetstone
 1234 Rosewood Court
 Palatine IL 60067

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 02-09-207-016
 Property Address 1234 Rosewood Court, Palatine, IL 60067
 WITNESS _____ hand _____ and seal _____ this 13 day of March 1996

Yolanda Burnley (Seal)
 YOLANDA BURNLEY
 ASSISTANT SECRETARY (Seal)

NATIONSBANC MORTGAGE CORPORATION



NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURES.

514492248

UNOFFICIAL COPY

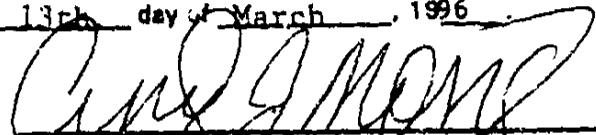
STATE OF KENTUCKY)

County of Jefferson)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT YOLANDA BURNLEY

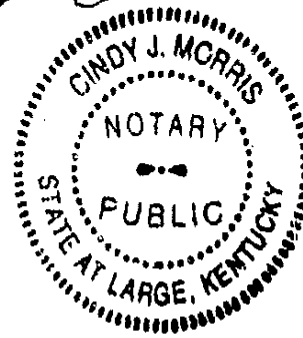
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that YOLANDA BURNLEY signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13th day of March, 1996


CINDY J. MORRIS Notary Public

(Seal)

My commission expires on OCTOBER 27, 1998.



96227172

NOTARY PUBLIC



TO

FROM

Release Deed

Property of Cook County Clerk's Office

UNOFFICIAL COPY

1138338

96227173

RELEASE DEED

MAIL TO: _____

. DEPT-01 RECORDING \$23.50
 . 1:0001 TRAR 3255 03/26/96 08:45:00
 . #455 : RC * - 96 - 227173
 . COOK COUNTY RECORDER

NAME AND ADDRESS OF PREPARER:
 NATIONSBANC MORTGAGE CORPORATION
 101 EAST MAIN STREET SUITE 400
 LOUISVILLE KENTUCKY 40202

RECORDER'S STAMP

Know All Men by These Presents, That NATIONSBANC MORTGAGE CORPORATION FKA NCNB
MORTGAGE CORPORATION FKA NCNB TEXAS MORTGAGE CORPORATION
 of the County of JEFFERSON and State of KENTUCKY for and in consideration
 one dollar, and for other good and valuable consideration, the receipt whereof is hereby
 confessed, do hereby remise, convey, and quit claim unto Zoran Rakic, A Bachelor

of the County of Cook and State of ILLINOIS all right, title, interest,
 claim, demand, whatsoever may have acquired in through or by a certain
 bearing the date the 20th day of October A.D. 19 93, and recorded in the Recorder's
 Office of Cook County, in the State of Illinois, as Book _____ Page _____
 Document No. 93905316, to the premises therein described, situated in the
 County of Cook, State of Illinois, as follows to wit:

Lot 36 in Litchfield's resubdivision of the west $\frac{1}{2}$ of block 12 in
 Stewart's subdivision of the southwest $\frac{1}{4}$ of section 1, township
 38 north, range 13, east of the third principal meridian, in Cook
 County, Illinois.

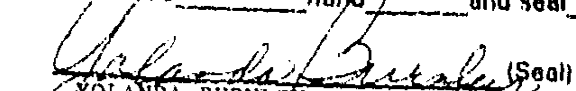


ZORAN RAKIC
 4630 S. Whipple
 Chicago IL 60632

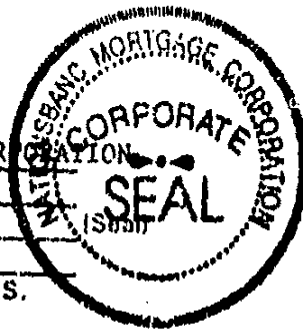
96227173

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)
 together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 19-01-327-031
 Property Address 4630 S. Whipple, Chicago, IL 60632
 WITNESS _____ hand _____ and seal _____ this 12th day of March 1996

 (Seal)
 YOLANDA BURNLEY
 ASSISTANT SECRETARY (Seal)

NATIONSBANC MORTGAGE CORPORATION



NOTE: PLEASE TYPE OR PRINT NAME BELOW ON ALL SIGNATURES.

SH50445F &

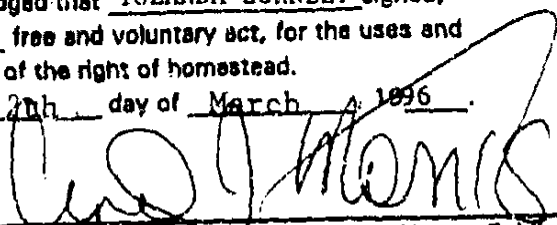
UNOFFICIAL COPY

STATE OF KENTUCKY)

County of Jefferson)

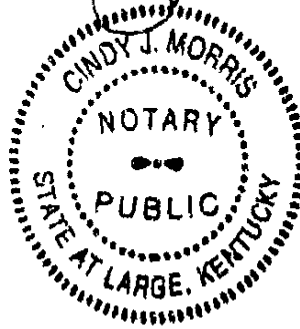
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT YOLANDA BURNLEY personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that YOLANDA BURNLEY signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal, this 12th day of March, 1996.


CINDY J. MORRIS Notary Public

(Seal)

My commission expires on OCTOBER 27, 1998.



96227173

Property of Cook County Clerk's Office

TO

FROM

Release Deed



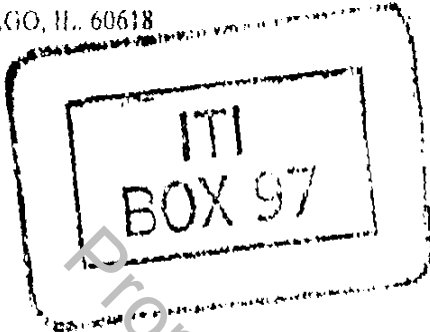
UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

Loan No. 71-008267-7

96227174

2433 W. BERTEAU
CHICAGO, IL. 60618



DEPT OF RECORDING 127.00
13001 TRAM 3255 03/26/96 08:44:00
2433 W. BERTEAU - 96-227174
COOK COUNTY RECORDER

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

96227174

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS PLEUGER, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of MARCH, A.D. 1990, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 90106734 and a certain Modification Agreement bearing date the 22ND day of FEBRUARY, A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 95151105, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

Lot 18 in block 1 in Stenslund's subdivision of the East 664.7 feet of Lots 1, 2, 3, and 4, in Shelby and Magoffins subdivision of the South 1/2 of the Southeast 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, IL.

PIN Number: 13-13-413-010

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 18TH day of MARCH A.D. 1996.

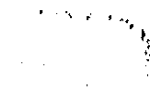
By: [Signature]
Vice President

Attest: [Signature]
Assistant Vice President

SILVANO B

UNOFFICIAL COPY

PROPERTY



PROPERTY

Property of Cook County Clerk's Office