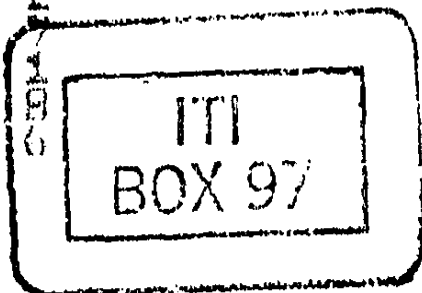


UNOFFICIAL COPY

5-19-96



96227186

DEPT-01 RECORDING 423.00
150001 TRAN 3255 03/26/96 08:47:00
4468 REC *-96-227186
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ANGEL MURILLO AND NORA MURILLO of the County of COOK and state of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date August 24, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95-566441 in Book of Records Page , to the premises therein described, as follows, to-wit:

2300 MS

SEE ATTACHED

Situate in CHICAGO , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this March 11, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

S. Hastings, Asst. Vice President

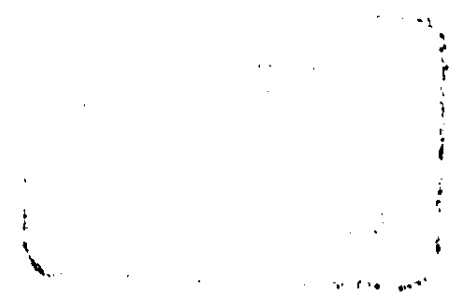
Karen Nix, Asst. Secretary

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11/11/2024



Property of Cook County Clerk's Office

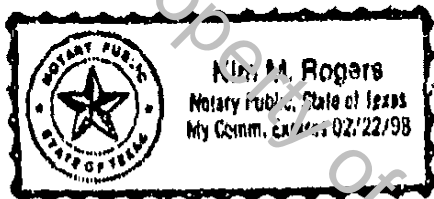
11/11/2024

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this March 11, 1996.



Kim M. Rogers

Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 650404
DALLAS, TEXAS 75265-0404

PAID BOX#3073 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0216462

LEGAL DESCRIPTION ADDENDUM

A/K/A 3506 W MARQUETTE. P.I.N.#19-23-228-055 THE EAST 1/5 OF LOTS 89 AND 90 BOTH INCLUSIVE (TAKEN AS A TRACT) IN THE SUBDIVISION OF BLOCK 13, IN JOHN F EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Office 16227186

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Property of Cook County Clerk's Office

11/15/2011