## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST **BY CORPORATION** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE

96227194

ORFT-01 RECORDING

T40001 FRAN 3255 03/26/96 08:48:00

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COOK COURTY RECORDER

TRUST WAS FIZED.  Above Space For Recorder's Use Only								
KNOW ALL MEN BY THES		S, That the SERVICES	ر ما در	المحالية الم				
corporation of the State ofCAL1FO ecured by theMORTGAGE ured, and of the sum of one dollar, the receip OUIT CLAIM untoWANDA MCC	herein	after mentioned, acknowledged,	and the cancellation of does hereby REMISE, F	ment of the indebtedness (all the notes thereby se- ELEASE, CONVEY and				
cirs, legal representatives and assigns, all the	right, title, interes	, claim or deman		ve acquired in, through or				
by a certain MORTGAGE, bearing ecorded in the Recorder's Office of, as document No9	OK Count	day of y, in the State of I	tlinois, in book	of records, on page				
, as document No. 29	1177736	, to the premise	s therein described, si	ituated in the County of				
COOK , State of Illipois) a	tollows , to wit:	C-PK	0-423-01	$\mathcal{L}_{\mathcal{A}}$				
LOT 36 IN BLOCK 1 IN FOR	EST MANOR,	A SUBDIVI	STON OF THE SO	DUTH OF THE				
40 ACRES OF THE EAST & O 36 NORTH, RANGE 14, EAST	F THE SOUTH	EAST FRAC	TIONAL & OF SI	TN COOK COUNTY				
ILLINCIS.	OF THE THE	NO SILLICA	LABOREDAMY	**				
Flis	2 DIX	(a)	TÓ	96227194				
300	w.w	ifsnins	tan 9					
OV	KO III	Loolod	6					
	2K-	1110	Complete	OI.				
ogether with all the appurtenances and privi IN TESTIMONY WHEREOF, the st	leges thereunto bel	onging or apport	alning. PINANCIAL SER	VICES				
as caused these presents to be signed by its	VICE	President, i	and attested by its A	0.90				
ecretary, and its corporate scal to be hereto aff	xed, this <u>5TH</u>	day of	MKCIL	, 19_96				
		TRANS	ANGELCA FINAN	CIAL SERVICES				
		By	and some	CORNER O TARTE				
		Attest:	Menday A MUL					
the transfer of the transfer o	DUDGGGGD 1	6226 C UK	ASST DIEM WINLEY D	WENDY S LORENT:				
als instrument was prepared by LYNN M	· · · · · · · · · · · · · · · · · · ·	(NAME AND		Columbia De Columb				
-122 (16V. 2-86)								

## UNOFFICIAL COPY

known to me to be the same per acknowledged delivered the sa the Board of of said corporat	County, in the State wn to me to be the	ASST are subscribed to VICE sused the corporate of sa purposes therein	HEREBY C  , a corporati  o the foregoin  Preside  rate seal of sa id corporation  set forth.	President of on, and Secretary g instrument, a cut and id corporation to, as their free to	the WENDY of said corporated before ASST o be affixed and voluntar	NSAME S LO oration, a ore me th thereto, j y act, and	ARTER RIVCA FI RENTZEN  Ind personally Is day in person  Secretary, the consument to authorize an	, persion , pers	onally me to erally d and en by ry act
GIVEN under my hand and		d	AFF1X	scal this	5TH	_day of	MARCH	19	96
	p	OPFICIAL SEAL	<del></del> _	Arfed	enjac	LLICA	<i>f</i>		
	y M		004	OUNT	Co	75	962 Ox.	2715	
RELEASE DEED By Corporation	TRANSAMERICA FINANCIAL SERVICES 16325 S HARLEN AV PO BOX 35 TINLEY PARK 11 60477	PANDA MCCIII LOUGH	DRESS OF P	47 W 141ST ST, DIXMORE, IL 60426			<b></b>	INTERCOUNTY TITLE COMPANY 120 W MADISON ST CSICAGO IL 60602	