

UNOFFICIAL COPY

5-24-1996

**GREATER ILLINOIS
TITLE COMPANY
BOX 116**

96227274

DEPT-01 RECORDING 123.00
T40001 TRAM 3258 03/26/96 09:34:00
#4556 / RC 0-96-227274
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto THADDEUS L COOPER, CRYSTAL COOPER of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date September 24, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. LR3999587 in Book of Records, Page , to the premises therein described, as follows, to-wit:

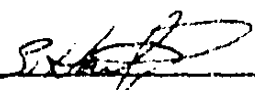
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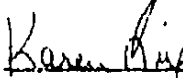
SEE ATTACHED

Situate in ROBBINS , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this March 4, 1996.

FORD CONSUMER FINANCE COMPANY, INC.



S. Hastings, Asst. Vice President



Karen Nix, Asst. Secretary

2802 . 422 . 018

Deleg # ⁴¹⁸⁸⁹⁷¹ 95332850

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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this March 4, 1996.



Kim M. Rogers
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 50404
DALLAS, TEXAS 75265-0404

PAID BOX#3071 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0234949

LEGAL DESCRIPTION MEMORANDUM

A/K/A 3210 EMERY LANE. P.I.N. 328-02-422-028 VOL. 024

LOT 148 IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND 13 IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 1, 1953, AS DOCUMENT NUMBER 16254204 IN BOOK 444 OF PLATS, PAGE 46 AND 47.

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