

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
037203600115

96227283

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is heroby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, I.A. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated DECEMBER 19, 1994, executed by NEWELL, ELIZABETH to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 04072136, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

DEPT-01 RECORDING 425.00
140061 TRAN 7261 03/26/96 09:44:00
4567 + RC **96-227283
COOK COUNTY RECORDER

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and to said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

96227283

Executed this the day of FEB 08 1996, but to be effective as of the 19th day of JANUARY, 1996.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Joseph L. Campbell
Title: Assistant Secretary

By: [Signature]
Name: Victor H. Woodworth
Title: Vice President

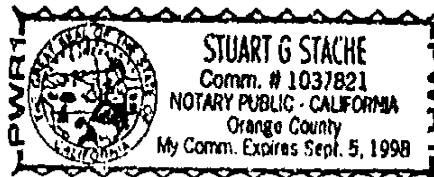
(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Victor H. Woodworth, THREE PARK PLAZA, IRVINE, CA. 92714 a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of FEB 08 1996.

[Signature]
Notary Public.



RETURN DOCUMENT TO:
TICLEAR
LAKEWAY II - SUITE 1330
3850 N. CAUSEWAY BLVD.
METAIRIE, LA 70002



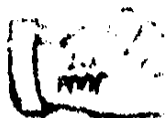
25 00

UNOFFICIAL COPY

CP 2022 000

Property of Cook County Clerk's Office

96227283



UNOFFICIAL COPY

Prepared by and ~~attested to~~

MILDRED G. SEVARIO

United Companies Lending Corporation

P. O. Box 1591

Baton Rouge, Louisiana 70821

LEGAL: LOT 60 IN CENTRE AVENUE ADDITION IN THE NORTHWEST 14 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 20-17-120-021

Property of Cook County Clerk's Office 08227283

UNOFFICIAL COPY

Property of Cook County Clerk's Office