

UNOFFICIAL COPY

PREPARED BY:
KATHY NALEZINSKA
MORTGAGE SQUARE INC.

5618 N. MONTROSE
CHICAGO, ILLINOIS 60634
AND WHEN RECORDED MAIL TO
MORTGAGE SQUARE INC.

5618 W. MONTROSE
CHICAGO, ILLINOIS 60634
LOAN NO. 4263950

96227316

DEPT-01 RECORDING \$23.50
T90001 TRAN 3275 03/26/96 13:12:00
44606 \$ RC *--96-227316
COOK COUNTY RECORDER

Chg-10-14-86

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANY, D/B/A SUNBELT NATIONAL MORTGAGE
A KANSAS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JUAN ARMENTA, MARRIED and MANUEL ARMENTA, SINGLE MAN, NEVER MARRIED
TO VERONICA ARMENTA

23 50 M

and dated 3/20/96, to MORTGAGE SQUARE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 5618 W. MONTROSE, CHICAGO, ILLINOIS 60634
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 96227316
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 19 IN BLOCK 5 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO, A
SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

96227316

Lawyers Title

PIN 13-22-114-012

ALSO KNOWN AS: 4747 W. WARWICK, CHICAGO, ILLINOIS ~~60634~~ 60641
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On March 20th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

CHRISTOPHER DRABIK

MORTGAGE SQUARE INC.
By: *Christopher Drabik*
Its: PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

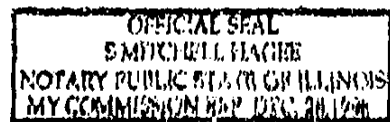
By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: *[Signature]*

NOTARY PUBLIC COOK COUNTY
My Commission Expires 12-28-98
DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Property of Cook County Clerk's Office

96227316