Loan #:009571 Prepared by: G.L. Mortgage Corp.

96227385

And When Recorded Mail To: G.L. Mortgage Corp. 11346 S. Cicero Ave. Alsip, IL-760653 . DEPT-01 RECORDING

\$23,50

- . T40011 TRAN 0916 03/26/96 13:36:00
- +6514 + RV +-96-227385
  - COUK COUNTY RECORDER

Space Above for Recorder's Use

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

OR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Q.E. Mortgage Corp.

aff the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Merch 20, 1996, executed by Jonethan Hanuka and Sarah Hanuka, husband and wife to Bank of Homewood

SEE ATTACHED LEGAL DESCRIPTION .

P.I.N. # 31-01-107-046-0000

Commonly known as: 653 Sequola Lane, Flossmoor, IL 50422

TETLE RETWORK

Together with the note or notes therein described or referred (a, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On March 20, 1996 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Marilyn R. Cerny known to me to be the Mortgage Officer and James E. Frankenberger known to me to be the Mortgage Loan Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and doed of said corporation.

Notary Public N

CODK C

County, IL

My Commission Expires:

114197

Bank of Homewood

By: Marilyn R. Cerny

Its: Mortgage Officer

By: James E. Frankenberger

Ita: Mortgage Loan Officer

"OFFICIAL SEAL" 101 ME ECTACHA

NOTARY FOR D.C., SEATE OF ILLIROIS MY COMMISSION EXPIRES 11/4/97

(THIS AREA FOR NOTARY SEAL)

Mary many anger of the

Property of County Clerk's Office

9622738

#### **LEGAL DESCRIPTION RIDER**

LOT 10 OF THE RESUBDIVISION OF LOT 10 OF PINEWOOD SUBDIVISION, BEING A SUBDIVISION OF THE WEST 650.00 FEET OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1. TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1-107-L TODERW OF COOK COUNTY CLERK'S OFFICE

P.I.N. # 31-01-107-046-0009

Property of Coot County Clert's Office

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