UNOFFICIAL COPY

| Prepared By: | ONOF |
|------------------------|-----------------|
| When Recorded Maii To: | |
| WESTAMERICA MOI | RTGAGE COMPANY |
| I'S 660 MIDWES | ST ROAD |
| BAKBROOK TERRA | CE. IL. 60181 |
| ATTN: JOYCE GI | RUDZIEN |
| Loan No. 00101011 | #93 |
| 8 | |
| Commonly known as: | $T(S_{\gamma})$ |

DEFT-11 TORREIN T\$0013 FRAN 4949 83/26/96 09:59:00 16467 1 CT *-96-228498 CONTRACTOR RESURDER

1232-14 KNOTTINGHAM DRIVE: SCHAUMBURG, IL 60194

96228488

96015221 7569766

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____ Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHAKES WORTGAGE GROUP, INC. 1909 PARKIANE ROAD COLUMBIA, SC 29223 all the rights, title and interest of indersigned in and to that certain Real Estate Mortgage dated MICHAEL W. MACHLEI. A BACHELOR STACLE L. MOORE, A SYNGLE WOMAN 03/20/96 executed by

MORTGAGE COLPANY, A COLORADO CORPORATION 5655 S. YOSUMITE ST., SUITE 460, ENGLEWOOD to WESTAMERICA and whose address is on real estate legally described as follows \$622849 and recorded in Book/Volume No. , age(s) County Records, State of Lill NO 18 UNIT 1-A IN BUILDING NUMBER 20 LM KINGSPORT ESTATES CONDOMINIUM AS OF THE NORTH 1/2 OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT LR 3094346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AS AMENDED FROM TIME FROM TIME TO TIME.

TAX ID #07-35-200-016-1149

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

VICE PRESIDENT Witness:

Witness:

STATE OF

COUNTY OF DUPAGE

before me, the undersigned, a Notary Public in and for the said County and State, On 03/20/96 personally appeared JOYCE GRUDZIEN AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mongage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

(Official Seal)

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Notary Public for the state of ILLINGIS My commission expires: JUNE 16. 1998

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