

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

Form 99-R

Perfection Legal Forms, Rockford, IL 61101

96228809

### KNOW ALL MEN BY THESE PRESENTS,

That the undersigned

ALPINE BANK OF ILLINOIS

of the County of WINNEBAGO

State of ILLINOIS

The party secured in and by a certain Mortgage executed by

P. SHAWN BEAL, AND  
GINA M. CHERUNDOLA

THE ABOVE SPACE FOR RECORDER'S USE ONLY

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 9782 03/26/96 10:09:00  
#7777 CG \*-96-228809  
COOK COUNTY RECORDER

*75*

dated the 15TH day of DECEMBER A.D., 1995 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page or Micro Film Number 95-892452, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

TAX CODE 06-31-300-013-0000

7591786 Ny  
No Abstract

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, WE have hereunto set OUR hand and seal this 14TH day of FEBRUARY, A.D. 19 96.

*Steven R. Stringer* (SEAL)  
STEVEN R. STRINGER-VICE PRESIDENT

*Joyce Armstrong* (SEAL)  
JOYCE ARMSTRONG-LOAN DEPT. MANAGER

BOX 333-CT1

96228809

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS

WINNEBAGO

COUNTY

ss

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT STEVEN R. STRINGER-VICE PRESIDENT AND JOYCE ARMSTRONG-LOAN DEPT. MANAGER personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 14TH day of FEBRUARY 19 96

"OFFICIAL SEAL"  
LORI L. HART  
Notary Public, State of Illinois  
My Commission Expires 11-20-99

*Lori L. Hart*  
Notary Public.

## RELEASE OF MORTGAGE

ALPINE BANK OF ILLINOIS

TO

P. SHAWN BEALL AND GINA M. CHERUNDOLO

This instrument prepared by:

Return this document to:

Name ALPINE BANK OF ILLINOIS  
1700 NORTH ALPINE ROAD  
Address ROCKFORD, ILLINOIS 61107

Name P. SHAWN BEALL/GINA CHERUNDOLO  
237 REMINGTON DRIVE  
Address BARTLETT, ILLINOIS 60103

96228809

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007591786 EP  
STREET ADDRESS: 1999 RIDGEMORE DRIVE  
CITY: BARTLETT COUNTY: COOK  
TAX NUMBER: 06-31-300-017-0000

### LEGAL DESCRIPTION:

LOT 57 IN WESTRIDGE OF BARTLETT UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1994 AS DOCUMENT 94508875, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

96228809

UNOFFICIAL COPY

Property of Cook County Clerk's Office