

# UNOFFICIAL COPY

Recording requested by / Return to:  
People Management Corporation (90389)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96228924

DEPT-01 RECORDING \$25.00  
TRACER TRAN 3731 03/26/96 12:00:00  
46967 + BJ \*-96-228924  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 0000631457  
1st LN#: 0631457 2nd LN#: 0073881571

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street Florence, SC 29501 (Assignee)

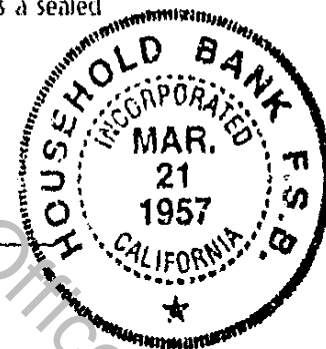
Said mortgage is recorded in the State of IL, County of Cook on 10/13/88 as Instrument/series/file: 88471886  
Original Mortgagor--: Thomas A. Dumit, Barbara K. Dumit, Stella Regan Koch  
Original Mortgagee--: HOUSEHOLD BANK, FSB

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\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.



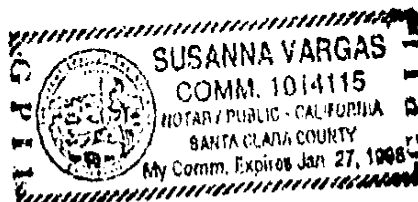
By: [Signature]  
Suzie Garza  
Vice President

Attest: [Signature]  
Laura Donofrio  
Assistant Secretary

State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



25.00 E.

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ADDITIONAL TO ASSIGNMENT OF MORTGAGE  
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Loan #: 0631457 (12-031)

Tax ID #: 09-34-102-045-1090 \*

Date of mortgage: 09/30/88

Property Address: 600 Thames Parkway Unit 3/3- K, Park Ridge, IL 60068

\*09-34-102-045-1531

SEE ATTACHED LEGAL DESCRIPTION

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PMIC# 1991

Pool:  
Type: HMS  
Grp : HFB

1st Ln#: 0631457  
2nd Ln#: 0073881571  
SI-CO: 12-031 (IL Cook)

## LEGAL DESCRIPTION

UNIT NUMBER 3/3-K AND GARAGE UNIT NUMBER 3/3G-25, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"): PARCEL 1: ALL OF LOT 'A' IN SELLERGRIN'S BRISTOL COURT BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 1985299Q; ALSO: PARCEL 2: ALL OF FIRST ADDITION TO SELLERGRIN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18954943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

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