

UNOFFICIAL COPY

Prepared By:

ELIZABETH CARSTENS  
600 NORTH COURT-SUITE 110  
PALATINE, ILLINOIS 60067

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.  
600 NORTH COURT-SUITE 110  
PALATINE  
ILLINOIS 60067

DEPT-01 RECORDING \$23.00  
T#0004 TRAN 6247 03/26/96 09:34:00  
#5691 \$ LF \*-96-228050  
COOK COUNTY RECORDER

96228050

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 11420

FOR VALUE RECEIVED *Ranchey to Jackson* the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.  
6400 LEGACY DRIVE

[Bot 69]

PLANO, TX 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 1996 executed by MARCELA JACKSON, AN UNMARRIED PERSON

to CARLTON MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 NORTH COURT-SUITE 110 PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document described

Commonly known as 183 HAMILTON, PALATINE, ILLINOIS 60067

96228049

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On MARCH 22, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

CAROL GARDNER  
known to me to be the PRESIDENT

and AL WOOD  
known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public, *Sonya R. Hassell*

County,

My Commission Expires 11-17-98

By: CAROL GARDNER  
Its: PRESIDENT

96228050

By: AL WOOD  
Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*23 Buck*

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

#03-10-146-033-1057

UNIT NUMBER 1-6 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN  
 LOTS IN HAMILTON CREEK SUBDIVISION BEING THAT PART OF THE SOUTHEAST  
 QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
 PRINCIPAL-MERIDIAN, AND THAT PART OF THE NORTHEAST QUARTER OF SECTION  
 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL-MERIDIAN,  
 WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF  
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86145064, TOGETHER WITH ITS  
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
 ILLINOIS.

RIDER - LEGAL DESCRIPTION

050822990