

UNOFFICIAL COPY

Record & Return to:

NORWEST MORTGAGE, INC.
3801 MINNESOTA DRIVE
SUITE 200
MINNEAPOLIS, MN 55435-5940

DEPT-01 RECORDING \$23.50
T#0004 TRAN 6249 03/26/96 10:00:00
\$5719 + LF * - 96 - 228077
COOK COUNTY RECORDER

13-02-300-002-0002

96228077

**NORWEST
MORTGAGE, INC.**

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Pool #: 322344 LPO #: Loan #: 3187229

For value received, Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change, hereby sells, assigns and transfers to:

GE CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by **KENNETH P. CHRZASTEK, A SINGLE PERSON AND EVELYN CHRZASTEK, A SINGLE PERSON**

PROPERTY ADDRESS: 3940 W. BRYN MAWR AVENUE #405, CHICAGO, ILLINOIS 60659

and bearing the date the 31 day of JULY A.D. 19 96 and recorded in the office of the Recorder of COOK County, State of ILLINOIS In Book _____ at Page _____ as Document No. 95-654334 on the 27 day of SEPTEMBER A.D. 19 95 Signed the 14 day of FEBRUARY A.D. 19 96

Norwest Mortgage, Inc.

By

ERIC KNUTSON

Title **ASSISTANT SECRETARY**

[SEAL]

96228077

State of MINNESOTA)
County of HENNEPIN) SS

On this 14 day of FEBRUARY A.D. 19 96 before me, a Notary Public, personally appeared ERIC KNUTSON 3601 Minnesota Dr. Suite 200 Mpls, MN 55435

to me known, who being duly sworn, did say that (he/she) is the **ASSISTANT SECRETARY**

of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, a Minnesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

Drafted by & RETURN TO:
Norwest Mortgage, Inc.

3601 Minnesota Dr Suite 200
Minneapolis, MN 55435-5940

Attn: **KATIE CONNOR**

SEE LEGAL DESCRIPTION ON BACK

Notary Public



YVONNE H. DUGAS
NOTARY PUBLIC—MINNESOTA
MY COMMISSION EXPIRES 1-31-2000

\$23.50
I.R.

UNOFFICIAL COPY

EVAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007561395 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 405 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:
THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 25700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 405 AND STORAGE SPACE 405, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923200

21182536

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.