

# UNOFFICIAL COPY

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DEPT-01 RECORDING #23.50  
T#5555 TRAN 0228 03/26/96 09:56:00  
#9185 # JJ \*-96-228096  
COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 820

Loan No: 02524718  
Borrower: RONALD J. FELDBERG  
Permanent Index Number: 030-103-017  
Date: **APR 28 1995**

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of  
the State of TEXAS

Assignee (Including Mailing Address): **Countrywide Funding Corporation**  
**165 North Lake Avenue**  
**Pasadena, CA 91101**

Security Instrument is described as follows:

Date: April 26, 1995  
Original Amount: \$ 135,900.00  
Borrower: RONALD J. FELDBERG AND ADELINE R. FELDBERG, HIS WIFE  
Lender: ACCUBANC MORTGAGE CORPORATION  
Mortgage Recorded or Filed on May 1, 1995  
as Instrument/Document No. 95-285800  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 17 IN BLOCK 56 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION IN THE NORTHWEST  
AND NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER  
18, 1967, AS DOCUMENT 20295106, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1530 RAMBLEWOOD DRIVE, HANOVER PARK, ILLINOIS 60103

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

*2350*  
*[Signature]*  
ASSIGNLN

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2007-2008

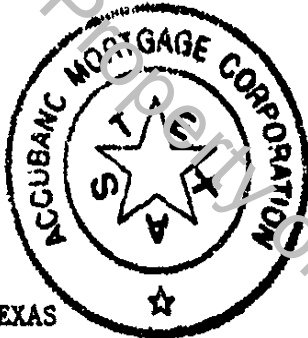
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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By: *Lillie A. Griffin*  
(Printed Name and Title)

LILLIE A. GRIFFIN, ASSISTANT VICE PRESIDENT

State of TEXAS  
County of DALLAS

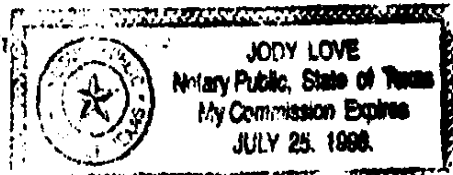
§  
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared LILLIE A. GRIFFIN ASSISTANT VICE PRESIDENT known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 28th day of APRIL, 19 95.

My commission expires: \_\_\_\_\_

*Jody Love*  
Notary Public in and for TEXAS



Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
214/220-6300

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