

RELEASE DEED



96228155

DEPT-01 RECORDING \$23.50  
T66666 TRAN 8378 03/26/96 11:11:00  
#3822 JM \*-96-228155  
COOK COUNTY RECORDER

MAIL TO:

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

RECORDER'S STAMP

Know All Men by These Presents, That CONTIMORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JACKSON TURNER

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain bearing date the 22ND day of FEBRUARY, A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94-988780 to the premises herein described; situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 1/2 OF LOT 186 AND THE EAST 22-1/2 FEET OF LOT 187 IN ROSELAND ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (except railroad) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. # 25-21-204-020

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 22ND day of FEBRUARY, 1996.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Margaret M. Curry* (SEAL)  
MARGARET M. CURRY, VICE PRESIDENT  
CONTIMORTGAGE CORPORATION

*Daniel J. Egan* (SEAL)  
DANIEL J. EGAN, ASSISTANT SECRETARY  
CONTIMORTGAGE CORPORATION

*Starla R. Lee*  
PREPARED BY: STARLA R. LEE

\$23.50  
I.P.

96228155

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of \_\_\_\_\_ } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARGARET M. CURRY, VICE PRESIDENT AND DANIEL J. EGAN, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 1 day of March, 19 96.

NOTARIAL SEAL  
MARGARET S. KOETZLE, Notary Public  
Horseshoe Twp., Montgomery Co.  
My Commission Expires April 13, 1996

Margaret S. Koetzle  
Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_

IMPRESS SEAL HERE

518228155

500 ENTERPRISE ROAD  
HORSHAU PA 19044

CONTRACT MORTGAGE CORPORATION

JACSON TURNER

TO

FROM

RELEASE DEED