PREPARED BY 96228178 DEPT-01 RECORDING \$23.50 WHEN RECORDED MAIL TO T\$6666 TRAN 8388 03/26/96 11:36:00 (Name, Address, City and State) \$3845 \$ JM #-96-228178 NATIONAL LENDING CENTER, INC. COOK COUNTY RECORDER 3363 W. COMMERCIAL BLVD., FT. LAUDERDALE, FL 33309 LOAN NO. 956429 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FIRST UNION HOME EQUITY BANK FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 1000 LOUIS ROSE PLACE SUITE A, 2nd FLOOR CHARLOTTE, NC. 28262-8546 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 25, 1995** , executed by ARETCHA BONDS, A SINGLE WOMAN to NATIONAL LENDING CENTER, INC. a corporation organized under the laws of ILLINOIS and who's principal place of business is 3363 W. COMMERCIAL BLVD.,, FT. LAUDERDALE, FL 33309 and recorded in Liber 956674f\$ page(s)
State of ILLINOIS 956674f\$ describe County Records. described as follows: LOT 44, (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 45 AND 16 IN BLOCK 4 IN FALLIS AND GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1Ax # 25-21-421-061

11733 South LA FAYETTE ("h1490, IL. 6060).

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

| Laser | Forms Inc. | (800) | 446-3555 |
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| LIF? | #SCAM14 : | 2/95 | |

Page 1 of 2

Initials:

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| By: Jeffrey M. Hensef.el | Witness: Emilia Arillo Jule Danlett Witness: Helen Blanchette | | | |
|---|--|--|--|--|
| By: Lesley Hackett Its: Secretary | | | | |
| STATE OF FLORIDA COUNTY OF BROWARD On JEFFEMBER 35, 1995 [reform me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschell known to me to be the Vice President and Lesley Hackett [Amount of the corporation herein which executed the within instrument, that the seal affixed to said instrument; is, the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. | | | | |
| My Commission Expires | No ary Public | | | |

Broward County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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