

# UNOFFICIAL COPY

21.6

*This instrument being rerecorded to correct the legal description, P/N & address*

95489490

96229462

DEPT-01 RECORDING \$25.50  
12777 TRAN 5870 07/27/95 10:34:00  
90595 ER \* -95-489490  
COOK COUNTY RECORDER

## PARTIAL RELEASE OF MORTGAGE

LOAN NO. 755019-7

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL SUTTON AND ALMA R. SUTTON, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-24-93	93418516	06-01-93	10-13-218-000-0000

LEGAL DESCRIPTION:

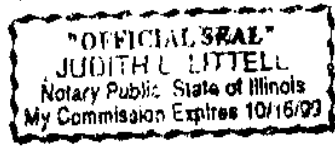
SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$27.00  
140012 TRAN 9793 03/26/96 11:41:00  
97899 ER \* -96-229462  
COOK COUNTY RECORDER

We certify that this is a true, correct, and accurate copy of the original instrument.

CHICAGO TITLE AND TRUST COMPANY

BY *[Signature]* 3-25-96



*Carmel Mauer appeared before me this 28th of March, 1996 with a valid signature.*  
1839

PROPERTY COMMONLY KNOWN AS: 1827-ASHLAND EVANSTON IL 60201

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-06-95, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE PARTIALLY PAID, RELEASED, AND DISCHARGED OF RECORD AS TO THE ABOVE LEGAL DESCRIPTION, BUT NOT AS TO ANY OTHER LANDS COVERED BY SAID MORTGAGE.

RECEIVED IN BAD CONDITION

BOX 333-CT1

*[Handwritten initials]*

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LOAN NO. 755019-7

WITNESS THE DUE EXECUTION HEREOF ON JULY 12, 1995.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

*J. Ferry*  
J. FERRY

BY: *R.A. Hickson*  
R.A. HICKSON  
Assistant Vice President

900 TOWER DRIVE, TROY, MI 48098

*J. Shah*  
J. SHAH

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 07-12-95 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

R.A. HICKSON  
Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
Cathy Kuban  
900 TOWER DR., 14TH FLOOR  
TROY, MI 48098

*Mary Ann Reid*  
MARY ANN REID  
NOTARY PUBLIC, MACOMB COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:  
Cathy Kuban  
900 TOWER DR., 14TH FLOOR  
TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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6/11/2011 10:04 AM

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LOAN NO. 755019-7

**LEGAL DESCRIPTION OF PROPERTY:**

THE NORTH 33 FEET OF LOT 3 IN BLOCK 1 IN GILBERT AND FARMER ADDITION TO EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*See attached*

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007574630 HL  
STREET ADDRESS: 1839 ASHLAND AVENUE  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 10-13-218-003-0000  
PLANT INSTRUCTIONS:

LOT 2 DELETED...COMMITMENT COVERED 10-9-95 FOR CONTINUATION CALL JUDY LITTELL 668-5742  
IF PROBLEMS OR QUESTIONS REINSTATE AND INCREASE FROM 250,000.00

### LEGAL DESCRIPTION:

LOT 1 IN SUTTON FAMILY SUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 33 FEET OF LOT 3, THE SOUTH 17 FEET OF LOT 3 AND THE NORTH 17 FEET OF LOT 4 ALL IN BLOCK 1 IN GILBERT & FARMER'S ADDITION TO EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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