## UNOFFICIAL COPY

# "2	PREPARED BY: 📈	36229622			
ji S	Line Brown Lincoln Mortgage & Funding Corp.	•	. •		
, F	j			·.	
,	870 E. Higgins Rd., Suite 132 Schaumburg, IL 60173				
	AND WHEN RECORDED MAIL TO:				
	LINCOLN MORTGAGE & FUNDING CORP.	•	DEPT-01 RECORDING	\$23.00	
ľ	870 E. Higgins Rd., Suite 132		T#8012 TRAN 9796 03/26/	/96 13:10:00	
	Schaumburg, II 50173		#8064 # ER #-P6-		
يس	Loan # 209873819				
3	375471125 9101434500)		INE FOR RECORDER'S USE	n and marks of the transfer	
Ĺ	Corporation Assignment of	_	,	<u> </u>	
	FOR VALUE RECEIVED, The undersigned hereby	grants, assigns and transfers to 9 r Road, Troy, Michigan 4		2600 7 7	
	all the rights, title and interest of undersigned in March 22nd, 1996 , executed by	•	Acrtgage or Deed of Trust da	led,	
	to Lincaln Mol	RTCAGE & FUNDING CORP.		<i>\</i> \	
	to corporation organized under the laws of the		nd whose principal place of t	- 	
	is 870 E. Higgins 84 and recorded in Liber page(s,	, Suite 132, Schaumburg, Coo	, 1L 60173 ok Caunty	Records.	
	State of ILLINOIS	96229621	described hereinafter as		
	Unit Number E-229 in Castilian				
	of part of the North 1/2 section 32, rownship 42 North, Range 12 East of the Third Principal Meridian, Lying North asterly of Milwaykee Avenue,				
	which survey is attached as exhibit "A" to the delcaration of condominium recorded as document number 25378419, Amended from time to time; Together				
with its undivided percentage interest in the common elements, in Cook County, Illinois. The inches inches and the common elements, in Cook				tar	
	county, Illinois. This instrument does not a fail to the tax bill is to be mailed and the contract ling				
	resorration form is required so as recorded with				
	this instrument.				
	ITEM # 04-32-200-02 Also Known As: 1104 Castilian C	:0-1024 COURT #112, GLENVIEW, ILL	INO13 60025		
	FOGETHER with the note or notes therein describ nterest, and all rights accused or to accrue under			i willi	
	STATE OF ILLINOIS	Anna Lieta Education (1928) and the			
(	COUNTY OF <sup>CLUK</sup>		0		
	on MARCH 22, 19% before me, the unders		$\alpha$	•	
	Notery Public in and for said County and State, pe		Luiza.		
	o me to be the ASSISTANT SECRETARY	known By: LISA BROWN			
	of the Corporation herein which executed the	within Its: ASSISTANT SEC	RETARY	မွ	
	estrument, that the seal affixed to said instrument			<del></del>	
	orporate seal of said corporation; that said insiders as signed and seated on behalf of said corp			èš	
	oursuant to its by laws or a resolution of its B		<u></u>	<del>- 6</del>	
i	Directors and that he/she acknowledges said instru			- <del></del>	
b	e the free act and deed of said corporation.	jammen.	• •	N	
٨	lotary Public	"OFFICIAL SEAL" Gari L. Redection	7		
ħ	Av Commission Exp BOX 333-	My Commission Explore 9/1/99	(This Area for Official Notar	rial Seal)	
		,			

## **UNOFFICIAL COPY**

County Clark's Office

Motory Public State of Barrey
Motory Public State of Barrey
My Commission France 8/1/24