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96229631

Release of Mortgage or Trust Deed
by Corporation

75-75-398 D2 Castro

**FOR THE PROTECTION
OF THE OWNER,
THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$27.00
T00012 TRAN 9796 03/26/96 13:14:00
#8074 ER *-96-229631
COOK COUNTY RECORDER

27.01

KNOW ALL MEN BY THESE PRESENTS, that Harris Bank Hinsdale, National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521, of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Ted's Truck Body & Trailer Service, Inc., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Leases and Rents, bearing date the 1st day of December, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92330947 and 92330948, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A attached
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-03-400-140-0000 and 19-03-400-143-0000

Address(es) of premises: 4500 West 44th Place, Chicago, Illinois

Witness our hands and seal, this 11th day of March, 1996

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BOX 333-CTI

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HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By: Jeanine L. Mosteller
Vice President

Attest: Karen M. Krevosky
Assistant Vice President

This instrument was prepared by LeAnne DeCaigny, Harris Bank Hinsdale, 50 South Lincoln Street, Hinsdale, Illinois 60521

State of Illinois)
County of Du Page)

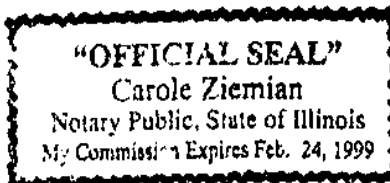
I, the undersigned, a notary public in and for said County, in the State of Illinois, **DO HEREBY CERTIFY** that Jeanine L. Mosteller, personally known to me to be the Vice President of Harris Bank Hinsdale, National Association, a United States Corporation, and Karen Krevosky, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11th day of March, 1996.

Carole Ziemian
Notary Public

Mail to:

GEORGE C MORAVCIK
PO BOX 1103, 42W225 SILVER GLEN R, ST
CHARLES, ILLINOIS 60174



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EXHIBIT A

PARCEL 1: THAT PART OF LOT B IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE RECORDER'S OFFICE ON APRIL 29, 1897 AS DOCUMENT NO. 2530529 IN BOOK 57 OF PLATS ON PAGE 44 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON A LINE WHICH IS 727.19 FEET SOUTH FROM AND PARALLEL WITH THE EAST AND WEST CENTER LINE HEREINAFTER DEFINED OF SAID SECTION 3 AT A POINT WHICH IS 718.07 FEET WEST FROM THE NORTH AND SOUTH CENTER LINE HEREINAFTER DEFINED OF SAID SECTION 3 AND RUNNING THENCE SOUTH ALONG A LINE WHICH IS PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, A DISTANCE OF 143.41 FEET TO A POINT WHICH IS 870.60 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE NORTH WESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 892.31 FEET, A DISTANCE OF 15.09 FEET TO A POINT WHICH IS 863.78 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE AND 732.38 FEET WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE NORTH WESTWARDLY ALONG THE ARC OF AN CIRCLE, CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 308.12 FEET, A DISTANCE OF 194.06 FEET TO A POINT WHICH IS 731.26 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE AND 868.94 FEET WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE NORTH WESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 52.00 FEET TO THE POINT OF DEFLECTION IN THE WESTERLY LINE OF THE LANDS CONVEYED TO CRAWFORD REAL ESTATE DEVELOPMENT COMPANY BY DEED DATED AUGUST 26, 1958 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 4, 1958 AS DOCUMENT NO. 17307420, WHICH IS LOCATED IN SAID DEED AT 1978.76 FEET NORTH FROM THE SOUTH LINE AND 893.11 FEET WEST FROM THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE NORTH WESTWARDLY ALONG THE WESTERLY LINE OF THE LAND SO CONVEYED BEING HERE A STRAIGHT LINE, A DISTANCE OF 78.18 FEET TO THE POINT OF DEFLECTION IN SAID WESTERLY LINE WHICH IS LOCATED 2047.74 FEET NORTH FROM THE SOUTH LINE AND 929.38 FEET WEST FROM THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTION 3; THENCE CONTINUING NORTHWARDLY ALONG THE WESTERLY LINE OF THE LAND SO CONVEYED BEING HERE THE ARC OF A CIRCLE CONVEX TO SOUTHWEST AND HAVING A RADIUS OF 573.69 FEET, A DISTANCE OF 96 FEET TO A POINT ON SAID LINE WHICH IS 528.14 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE SOUTH EASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO SOUTHWEST AND HAVING A RADIUS OF 329.62 FEET, A DISTANCE OF 290.19 FEET TO THE POINT WHICH IS 668.43 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE AND ON A LINE WHICH IS 724.07 FEET WEST FROM AND PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG SAID PARALLEL LINE, A DISTANCE 58.76 FEET TO ITS INTERSECTION WITH SAID LINE, 727.19 FEET SOUTH FROM AND PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 3 AND THENCE EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 6 FEET TO THE POINT OF BEGINNING, CONTAINING 29.995 SQUARE FEET OF LAND MORE OR LESS. THE FOREGOING DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITIONS:

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2648.14 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 3 AND MEASURED 2642.84 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION. THE EAST

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AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SECTION 3, MEASURED 2597.19 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 3 AND MEASURED 26698.84 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 3, TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED 2598.77 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT B IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1897, AS DOCUMENT NUMBER 2530529, IN BOOK 67 OF PLATS, PAGE 44, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 687.19 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 3, WITH A LINE DRAWN PARALLEL WITH AND 718.07 FEET WEST FROM THE SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 40 FEET TO A POINT; THENCE WEST ALONG A LINE DRAWN PARALLEL WITH AND 727.19 FEET SOUTH FROM THE SAID EAST AND WEST CENTER LINE OF SECTION 3, A DISTANCE OF 6 FEET TO A POINT; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH THE SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, A DISTANCE OF 40 FEET TO A POINT IN THE PARALLEL LINE FIRST HEREBY MENTIONED; THENCE EAST ALONG SAID MENTIONED PARALLEL LINE A DISTANCE OF 6 FEET TO THE POINT OF BEGINNING.

THE FOLLOWING DESCRIBED IS BASED UPON THE FOLLOWING DEFINITIONS:

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2643.14 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 3, AND MEASURED 2642.84 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 3, AND MEASURED 2668.04 FEET EAST FROM THE SOUTHWEST CORNER OF SAID SECTION 3;

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON EAST LINE OF SAID SECTION 3, MEASURED 2597.19 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 3, TO A POINT ON WEST LINE OF SAID SECTION 3, MEASURED 2598.77 FEET SOUTH FROM NORTHWEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS

P.I.N. 19-03-400-140-0000 and 19-03-400-143-0000
Commonly known as 4500 West 44th Place, Chicago, Illinois

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