

Recording requested by / Return to:
Peele Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

UNOFFICIAL COPY

Send Any Notices to Assignee.

96229003

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
inv#: 0009199274
1st LN#: 9199274 2nd LN#: 0073902418

DEPT-01 RECORDING \$23.00
TRAN 3731 03/26/96 12:16:00
67046 & B.J. --96-229003
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

96229003

whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL, County of Cook
on 03/03/87 as Instrument/series/file: 87115561

Original Mortgagor--: Mohammed Mohsin Jameel, Shahnaz Jameel
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

(Assignee)
DEPT-01 RECORDING \$23.00
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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995

HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza
Vice President

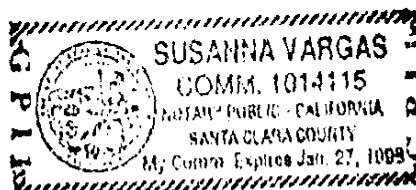
Attest: Laura Donofrio
Assistant Secretary



State of California
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL SA.11HHB house389 90389 2 021596 inv# 64 HHB HMS 12-031 IL Cook 542

11484

23.00
E.

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ADDITIONAL ASSIGNMENT OF MORTGAGE

Loan # : 9199274 (12031)

Tax ID #: 07-09-417-023

Date of mortgage: 02/24/87

Property Address: 1490 Cooper Ave, Hoffman Estates, IL 60195

LOT 23 IN BLOCK 188 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1967 AS DOCUMENT 19142514, IN COOK COUNTY, ILLINOIS.

90229003

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