

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90389)  
P.O. Box 1710, Campbell CA 95009-1710

Send Any Notices to Assignee.

96229006

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 0009204280  
1st LN#: 9204280 2nd LN#: 0073908797

DEPT-01 RECORDING \$23.00  
7:0008 TRAN 3731 03/26/96 12:17:00  
#7049 # B.J \* - 96 - 229006  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook

on 04/17/89 as Instrument/series/file: 89167420

Original Mortgagor-- Gary W. Satko, Romona D. Satko

Original Mortgagee-- LAND OF LINCOLN SAVINGS AND LOAN

96229006

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995

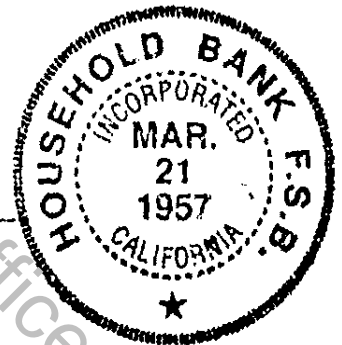
HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza  
Vice President

Attest: Laura Donorfio  
Assistant Secretary

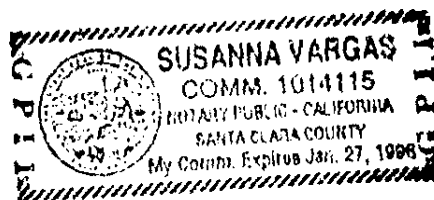
State of California  
County of Santa Clara



On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas  
My Commission Expires January 27, 1998



23.00  
E.

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Property of Cook County Clerk's Office

DECLARATION TO ASSIGNMENT OF MORTGAGE  
**UNOFFICIAL COPY**

Loan #: 9204280 (12-031)

Tax ID #: 09-26-402-020

Date of mortgage: 04/12/89

Property Address: 414 Meacham, Park Ridge, IL 60058

LOT 10 IN BLOCK 2 IN HODGE'S AND MURISON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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