

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90389)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96229010

DEPT-01 RECORDING \$23.00  
740008 TRAN 3731 03/26/96 12:18:00  
47053 B.J \* -96-229010  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
inv#. 0009209610  
1st LN#: 9209610 2nd LN#: 0073824716

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FINANCIAL  
SECURITY SAVINGS

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501 (Assignee)

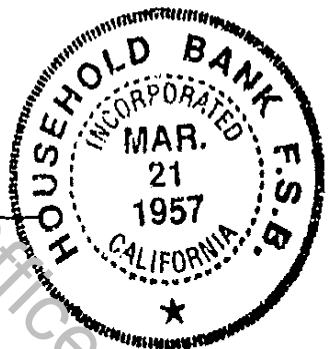
Said mortgage is recorded in the State of IL, County of Cook  
on 09/07/95 as Instrument/series/file: 24093178  
Original Mortgagor--: Edwin C. Wodarski, Janet Wodarski  
Original Mortgagee--: FINANCIAL SECURITY SAVINGS AND LOAN ASSOCIATION

96229010

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.



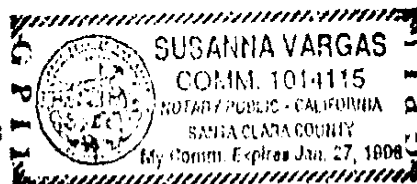
By: [Signature]  
Suzie Garza  
Vice President

Attest: [Signature]  
Laura Donofrio  
Assistant Secretary

State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.,

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



23.00  
E.

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ADDITION TO ASSIGNMENT OF MORTGAGE  
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Loan # 9209610 (12-031)

Tax ID # 06-13-408-041

Date of mortgage: 08/30/77

Property Address: 230 David Dr. Streamwood, IL 60103

LOT 540, IN GLENBROOK UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 16, 1971 AS DOCUMENT NUMBER 21, 451, 164, IN COOK COUNTY, ILLINOIS.

98229810

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