Recording requested by / Runko OFFICIAL COPY

Paulle Management Corporation (90389) 2,0 Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-OI RECORDING

\$23.09

700008 TRAN 3751 03/26/96 12442400 \$7074 \$ B.1 M-96-229033 COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710 Campbell, CA Inv#: 0009142183 4st LN#: 9142183-2nd LN#. 0073912301

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST

CALMUT CITY SAVINGS

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor) by these presents does convey, grant, asign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with an interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South C iro ina corporation

324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of It. County of Cook

on 03/29/66 as histrument/series/file: 19780362

Original Mortgagor--: William A. Hechnovich, Kathleen T. Lecinovich Original Mortgagee--: FIRST CALDMET CITY SAVINGS

(Assignee)

96229033

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this invarianent to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, Es.D.

Suzie Carza Vice President Attest: Laura Donofrio Assistant Secretary

State of California County of Santa Clara

On September 20, 1995, Sefore me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, E.S.D., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Varças My Commission Expires January 27, 1998 **Tuna**mmannimmannana SUSANNA VARGAS COMM. 1014115 MOTARY PUBLIC - MALIFORNIA BANTA OF ANA COUNTY My Comm. Explies Jan. 27, 1909 mannimmummummum

FINAL SALITHIB house 389 20389 2 021596 inv# 48 HHB HMS 12-031 IL Cook 576

11307

UNOFFICIAL COPY

Property of Coot County Clert's Office

WIND ENTER PRESERVE COPY

Loan # . 9142183 (12-031)

Tax ID # 30203040420000

Tax ID # 30703C404700C0

Date of morgage: 03/22/66

Property Alatress: 1494 Condon Ave, Calumet City, fletof 12 (1x):ept the north 40 feet and except the south 5 feet thereof) in what's 1st addition to calumet city of the south 630 feet of the north 40 feet and except the southwest of 10 in subdivision of the wish 40 acres of the north fraction (exind north of utile calumet river) of the southwest quarter of section 20. Township 36 north, range 15 east of the third principle meridian and the south 630 feet of the north 1410 98 feet of 1013 of the west 40 acres of the north fraction (exind north) of utile calumet river) of the southwest quarter of section 20, township 36 north, range 15 east of the parapapar meridian. In cook county, illinois, AL.
DIAN A.
OND BEL
BROPHICHA

CONTROL

96229033

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