Recording requested by Agental COPY

Peofle Management Corporation (90389) SP.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

96229034

DEPT-01 RECORDING

\$23.00

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 0009145319

fu)

Tst LN#: 9145319 2nd LN#: 0073835530

7\$0008 TRAN 3731 U3/26/96 12:42:00

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COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a reder a savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST

CALMUT CITY SAVINGS

whose address is 100 Mittel Drive. World Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Cool, na corporation 324 West Evans Street. Florence, SC 29501 Said mortgage is recorded in the State of It. County of Cook on 02/08/72 as Instrument/series/file: 21800708

Original Mortgagor .: Charles J. Cohen, Elizabeth R. Cohen

Original Mortgagee -: FIRST CALUMET CITY SAVINGS

*** SEE ATTACHED ADDENDUM ***

(Assignee)

96229034

IN WITNESS WHEREOF, the undersigned corporation has caused this matriment to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its Seard of directors.

Dated: September 20, 1995 HOUSEHIOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara Attest: Laura Donofrio

Assistant Secretary

On September 20, 1995, before me, the imdersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

CONTRACTOR SUSANNA VARGAS COMM. 1014115 HOTAH CPUBLIC - CALIFORNIA BARTA GLARA COURTY My Coinsi Expired Jan. 27, 1998 Sommenman Marine

FINAL SA.11HHB house389-90389-2-021596 inv#-48 HHB HMS 12-031 IL Cook 578

11315

23,00 E

UNOFFICIAL COPY -

Property of Cook County Clark's Office

Loan # . 9145319 (12-031)

Tax ID # 29114290310000

Date of montgage, 02/04/72

Property Address: 15234 S. Dorchester, Dorlon, il
LOT 132 IN HENNING E JOHNSON S FIRST ADDITION TO MEADOW LANE SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF THE
SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT, THEREOF RECOVED AUGUST 30, 1957 AS DOCUMENT 16999616 IN COOK COUNTY HUNDIS. COOK COUNTY CLERK'S OFFICE

96229034

UNOFFICIAL COPY

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