Recording requested by / Return of FFICIAL COPY
Peelle Management Corporation (90389)
8.D. Box 1710, Campbell, CA 95009-1710

Sand Any Notices to Assignee.

96223036

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DEPT-01 RECORDING

\$23,00

- T+0008 | TRAN 3731 03/26/96 12:43:00
- \$7079 \$ BJ #~96~229036
 - COOK COUNTY RECORDER

Prepared by R. S. Stone P.O. Box 1710, Campbell, CA

inv#: 6009145897

1st LN#: 9145897 2nd LN#: 0073929640

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

SUCCESSOR BY MERGER TO LAMP OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST

CALMUT CITY SAVINGS

whose address is 100 Mittel Drive. Word Dale, IL 50191

(Assignor) by these presents does convey, grant. associal and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Criolina corporation 324 West Evans Street, Florence, SC 2950!

Said mortgage is recorded in the State of It., County or cook on 08/22/72 as Instrument/series/file: 22023553

Original Mortgagor--: Arthur A. Martin, Brenda J. Martin Original Mortgagee--: FIRST CALUMET CHY SAVINGS

*** SEE ATTACHED ADDENDUM ***

(Assignee)

96229936

IN WITNESS WHEREOF, the undersigned corporation has caused this in criment to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

Attest: Lauca Donofrio Assistant Secretary

State of California County of Santa Clara

On September 20, 1995, before me, the undersigned a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the feregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b..

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, Fs.b.,

Notary: Susanna Vargas

My Commission Expires January 27,

ymmummummummmum SUSANNA VARGAS COMM. 1014115 MULAUY PUBLIC - CALIFORNIA 🕰 SUNTA OLARA COURTY My Comm. Explica Jan. 27, 1608 Communication of the second

FINAL SA.11HHB house:389 90389 2 021596 inv# 48 HHB HMS 12-031 IL Cook 580

UNOFFICIAL COPY

Property of County Clerk's Office

ALD NO MOCKS STANKET CAGE OPY

Loan # : 9145897 (12-031)

Tax 10 # 30201130480000 Date of mortgage: 08/18/72
Property Address: 1362 Cordon Ave. Calumet City. II
LOT 29 (EXCEPT THE NORTH 8.55 FEET THEREOF) AND THE NORTH 18.55 FEET OF LOT 28. BLOCK 3 IN FOREST RIDGE ADDISION
BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP
36 NORTH, RANGE 15, LAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, JELINOIS. S.S. (ESOU).

OP COOK COUNTY CLERK'S OFFICE

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