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Peelle Management Corporation (200389)

P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

96229037

DEPT-01 RECORDING

\$23.30

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA hiv#: 0009147125 1st LN# 9147125 2nd LN#: 0073843014

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COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a ledgral savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST

CALMUT CITY SAVINGS

whose address is 100 Mittel Drive, Word Dale, IL 60191 (Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with an interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County or Look on 09/21/73 as Instrument/series/file: 22485921 Original Mortgagor--: Daniel D. Fox. Mary Jo Fox Original Mortgagee--: FIRST CALUMET CITY SAVINGS

(Assignee)

96229037

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this incorment to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President Attest: Laura Doncfrio Assistant Secretary

State of California County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK t.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas My Commission Expires January 27,

Maritalia de la constitución de la SUSANNA VARGAS COMM. 1014115 NOTATIV PUBLIC - CALIFORNIA SANTA CLARA COURTY My Comm. Explice Inn. 27, 1098 Communication of the same of t

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Property of Cook County Clark's Office

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Loan # : 9147125 (124031)

Fax 10 # 29-23-204-020
Date of mortgage: 09/18/73
Property Address: 16559 Kimbark S Holland II
LOT 55 IN THE FIFTH ADDITION TO IVY CARDENS, BLING A SUBDIVISION OF PART OF LOTS 1 AND 2, IN ANXER'S SUBDIVISION OF THE WEST HALF OF THE MORTH EAST QUARTER AND THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PICKE PAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ON ORIGINAL CLERK'S OFFICE

96029037

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