Recording requested by / Return NOFFICIAL COPY
Peelle Management Corporation (90389)

(R.O. Box 1770 Camadalli Annaballi (Annaballi Annaballi (Annaballi (

fR.O. Box 1710, Campbell, CA 95009-1710

\*Send Any Notices to Assignee.

96229039

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

hov#: 0009149923

1st LN#: 9149923 2nd LN#: 0073840871

DEPT-01 RECORDING

\$23.00

SARING STRUCT SALES TO THE STATE OF THE SALES OF THE SALE

LR DEFT-OI RECORDING

\$23.00

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\$7082 \$ BU #-96-229039

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a foliecal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST

CALMUT CITY SAVINGS

whose address is 100 Mittel Drive. Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together

with the certain note(s) described therein with an interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carelina corporation 324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL. County or Cook

on 05/11/77 as Instrument/series/file: 23921950

Original Mortgagor-: Charles R. Lazzaroni, Joan P. Lazzaroni Original Mortgagee-: FIRST CALUMET CITY SAVINGS

(Assignee)

96229039

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

By :

Suzle Garza Vice Pregident

Attest: Laura Donofrio Assistant Secretary

State of California County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Susanna Vargas

My Commission Expires January 27, 1998

CONTRACTOR COMM, 1014115 NOTARY POBLIC - CALIFORNIA VIRUCO ARA JO ATRA & "My Comm: Explica Jan. 27, 1998 Communication of the Communica

FINAL SA.11HHB house 389 90389 2 021596 inv# 48 HHB HMS 12-031 IL Cook 586

23,00 €

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

## AD NOTES TO AND LESS COPY

Loan # : 9149923 (12-031)

()

Tax 10 # 33-05-112-010 Date of mortgage: U5/06/77

Froperty Address: 18832 Henry Ct. Lansing, II
LOT 136 IN MONALDI MANOK BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THAT PART THEREOF CONVEYED TO THE NORTH WESTERN AND GRAND TRUNK RAILROAD) ALSO PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THAT PART THEREOF CONVEYED TO THE NORTH WESTERN AND GRAND TRUNK RAILROAD COMPANY) ALL IN FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SIER. CONVEY. JRIEL RANGE

96029939

## **UNOFFICIAL COPY**

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