Cording requested by A Re LINOFFICIAL COPY

(Peelle Management Corporation (90389) P.O. Box 1716, Campbell, CA 95009-1710

'Send Any Notices to Assignee.

13 <u>.</u>

96229041

DEPT-OI RECORDING

\$23.00

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 0009151499

1st LN#: 9151499 2nd LN#: 0073931845

47084 \$ BJ #-96-229041

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a feder a savings bank

SUCCESSOR BY MERGER TO LAND GE LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST

CALMUT CITY SAVINGS

whose address is 100 Mittel Drive. Wood Dife. IL 60191

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEFT REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 2950! Said mortgage is recorded in the State of It. County or Look

on 05/10/78 as Instrument/series/file: 24439876

Original Mortgagor--: Thomas C. Mulcahy Original Mortgagee--: FIRST CALUMET CITY SAVINGS

(Assignee)

96229041

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed minimum of the arrival was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza Vice President

Attest: Laura Donofrio Assistant Secretary

State of California County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, (.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, (s.b.,

Notaty: Susanna Vargas

My Commission Expires January 27, 1998



FINAL SA.11HHB house389 90389 2 021596 inv# 48 HHB HM5 12-031 1L Cook 590

13.00 E.

11334

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Property of Cook County Clark's Office

Loan # : 9151499 (12-031)

1

Tax ID # 28044010566000 Tax 1D # 280440107500000
Date of mortgage: 05/08/78
Properly Address: 6206 Bocca Rio, Oak Forest, II
LOT 6 IN WOODCREST RESUBDIVISION OF WOODCREST SURDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH,
RANCE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED SEPTEMBER 20, 1976
AS DOCUMENT NUMBER: 25 641278. IN COOK COUNTY, ILLINOIS.
EASEMENTS APPURIENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THEPLAT OF SUBDIVISION RECORDED MARCH 30, 1976 AS DOCUMENT NUMBER: 23433484. PROPERTY OF COOK COUNTY CLORES OFFICE

96229041

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