According requested by A Landofficial COPY

Peelle Management Corporation (90389) P.C. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96229042

DEPT-DI RECORDENG

\$23.00

Prepared by R. S. Stone P.C. Box 1710. Campbell, CA Inv#: 0009151846 1st EN#: 9151846 2nd EN#: 0073867702

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#7085 ¢ B J - \*- 96-229042

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST

CALMUT CITY SAVINGS whose address is 100 Mittel Drive. Wood Cale, H. 60191

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Coolina corporation 324 West Evans Street. Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 07/05/78 as Instrument/series/file: 24518818 Original Mortgagor--: Alvin L. Burnett, Nadine T. Burnett Original Mortgagee--; FIRST CALUMET CITY SAVINGS

(Assignee)

96229042

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its poard of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

State of California County of Santa Clara Attest: Laura Donofrio Assistant Secretary

On September 20, 1995, before me, the implersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 MOTARY PUBLIC - CALIFORNIA BARTA CLADA COURTY My Comm. Exphas Jan 27, 1998 My Comm. Expuss von

FINAL SA. (THHB house389 90389 2 021596 inv# 48 HHB HMS 12-031 IL Cook 591

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## ADIDIO ESTEMA COPY

(12.031)Loan #: 9151846

fax 10 # 29342050060000 Property Address: 825 Cherry En. Thomson, It 107 24 in int-hour's subdivision of that part of the West 1/2 of the north East 1/4 of Section 34. Township 36 north, range 14 East of the third principal meridian lying south of the thornton-lansing road and East of the East Line of Egglestom's subdivision recorded June 11, 1889 in Book 34 of Plats, Page 40, as document no. 1114084 in Cook County, Illinois. AST OF COOP COUNTY CLEARLY OFFICE

96229042

## **UNOFFICIAL COPY**

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