Recording requested by J Return to COPY Feelle Management Corporation 90.8 Peelle Management Peelle Peelle

Send Any Notices to Assignee.

Prepared by: R. S. Stone P.O. Box 1710 Campbell, CA Inv#: 0009154865

1st LN#: 9154865 2nd LN#: 0073891228

96229047

DEPT-01 RECURDING

\$23,00

T\$0008 TRAN 3731 03/26/96 12:43:00

\$7090 t BJ - *-96-229047

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST CALMUT CITY SAVINGS

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor) by these presents does convey, grant, associa, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEFT REAL ESTATE FUNDING CORP., a South Coolina corporation 324 West Evans Street. Florence, SC 29501

Said mortgage is recorded in the State of H. County or look

on 08/09/65 as Instrument/series/file: 19551442 Original Mortgagor--: Earl D. Frei. Shirley L. Frei Original Mortgagee--: FIRST CALUMET CITY SAVINGS (Assignee)

96229047

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this increment to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, Es.b.

Suzie Garza Vice President

State of California County of Santa Clara Assistant Secretary

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27,

andre and a survey of the surv SUSANNA VARGAS COMM. 1014115 NOTATE PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm Explos Jan, 27, 1908

FINAL SA.11HHB house389 90389 2 021596 mv# 48 HHB HMS 12-031 IL Cook 597

23.00

UNOFFICIAL COPY

Property of Cook County Clark's Office

Loan # : 9154865 (12-031)

lax ID # 30-31-116-061
Date of mortgage: 08/05/65
Property Address: 18028 Commercial Ave. Lansing, II
THE NORTH 4:69 FEET OF THE LOT 19 AND LOT 20 (EXCEPT THE NORTH 1:69 FEET THEREOF) IN BLOCK 8 IN GREATER CALUMET ADDITION BEING A SUBDIMISION IN THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 OF THE THIRD PRINGPAL MERIDIAN IN COOK COUNTY, ILLINOIS, A. CO. MON IN I. MERIDIAN I. COLUMNIA CICARTIS OFFICE

96229047

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