

Recording requested by / Return to:  
Pelle Management Corporation (9038)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96229048

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: C009155417  
1st LN#: 9155417 2nd LN#: 0073833011

DEPT-01 RECORDING \$23.00  
T5008 TRAN 3731 03/26/96 12:43:00  
#7091 E.J. #--96-229048  
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 10/22/80 as Instrument/series/file: 25634627  
Original Mortgagor--: Kenneth Rudy, Edith Rudy  
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

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\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.  
Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.



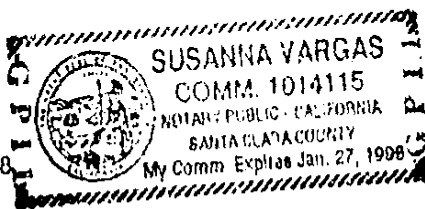
By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Laura Donoffio  
Assistant Secretary

State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.,

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



23.00 E.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ADJUDICATED TO ASSIGNMENT OF MORTGAGE  
**UNOFFICIAL COPY**

Loan #: 9155417 (12-031)

Tax ID #: 13351240230000

Date of mortgage: 10/15/80

Property Address: 2040n Hamlin, Chicago, IL

LOT 7 IN BLOCK 8 IN GRANT AND KEENEY'S ADDITION TO PENNOCK IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

988290-18

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