Recording requested by f Reliable OFFICIAL COPY
Peelle Management Corporation (90,389)

P.O. Box 1710, Campbell, CA 95009-1710

🌣 Send Any Notices to Assignee.

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DEPT-OI RECORDING

\$23,00

Prepared 5y: R. S. Stone P.O. Box 1710. Campbell, CA Inv#: 0009155441

1st LN#: 9155441 2nd LN#: 0073861973

96229049 T#0008 TRAN 3731 03/26/96 12:48:00

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CODK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a rederal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive. Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carobia corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of cook on 10/29/80 as Instrument/series/file: 25644360 Original Mortgagor-: Richard S. Caravetta. Roseanne Caravetta Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAM

(Assignee)

*** SES ATTACHED ADDENDUM ***

96229049

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President Attest: Laura Donofrio Assistant Secretary

State of California County of Santa Ciara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998.



HNAL SALTHHB house389 90389 2 021596 inv# 64 HHB HMS 12-031 IL Cook 599

UNOFFICIAL COPY

Property of Cook County Clark's Office

VIEW COPY

Can # : 9155441

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(12-031)

Tax ID # 16204090160000
Property Address: 1800 S. 59th Ct. Goerd. II
LOT ONE (1) IN BLOCK FOUR (4) IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION TWENTY (20), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. July Of Cook County Clark's Office

96029049

UNOFFICIAL COPY

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