Recording requested by I Return to FFICIAL COPY
Recording Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee,

96229050

. DEFT-01 RECORDING

\$23,00

. 140008 TRAN 3731 03/26/96 12:48:00

\$7093 \$ BJ #-96-229050

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#, 0009155565

1st LN#: 9155565 2nd 1N#: 0073891312

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a fedged savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive. We on Dale 11 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with an interest, all hens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street. Florence, SC. 29501 Said mortgage is recorded in the State of It. County of Cook on 01/09/81 as Instrument/series/file. 25730314 Original Mortgagor--: Sandra P. Belmont Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN.

(Assignee)

96229050

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

\_

Suzie Garza Vice President Attest: Laura Donofrio Assistant Secretary

State of California County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS

COMM. 1014115

ROTARY PRINCE CALFORNIA PA

SANTA CLARA COUNTY

MAY COMM. Explica Jun. 27, 1996

FINAL SA.11HHB house389 90389 2 021596 inv# 64 HHB HMS 12-031 IL Cook 600

11364

23,00 E,

## **UNOFFICIAL COPY**

Property of County Clerk's Office

toan # : 9155565 (12-031)

4-; ( ) () ١.,

> Jux ID #: 15124110211030
> Property Address: 115 Materigo-Unit 50, Forest Park, Il
> UNIT 504 IN 115 MARENGO JERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS
> 3 AND 4 IN BLOCK IG IN THE RAILROAD ADDITION TO THE TOWN OF HARLEM, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER
> OF SECTION 12, TOWNSM, 39 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. THE NO.

96029050

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office