Recording requested by / Ferran SOFFICIAL COPY Public Management Corporation (90389) P.O. Box 1710. Campbell, CA 95009-1710

5ènd Any Notices to Assignee,

96229052

DEPT-DI RECORDING

\$23.00

Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA inv#: 0009155755 1st LN#: 9155755 2nd LN#: 0073879347

T\$0008 TRAN 3731 03/26/96 12:48:00

\$7095 \$ BU *-96-229052 COUR COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, i.s.b., a tederal savings bank SUCCESSOR BY MERGER TO LAMP OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, issign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street. Florence. SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 05/18/81 as Instrument/series/file: 25873849 Original Mortgagor -: Mark A. Richel, Kathy D. Richel Original Mortgagee -: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

*** SEE ATTACHED ADDENDUM ***

96229052

IN WITNESS WHERLOF, the undersigned corporation has caused this insurament to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. Dated: September 20, 1995

HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President Attest: Laura Donofrio Assistant Secretary

State of California County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 IDIARY PUBLIC + CALIFORNIA -SANIA CLARA COUNTY "My Comm, Expires Jan. 27, 1998's

Commenciament and the Comments

FINAL SALTTHEB house389 90389 2 023596 inv# 64 HHB HMS 12-031 IL Cook 602

11378

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Property of Cook County Clerk's Office

Loan # : 9155755 (12-031)

 $\langle \cdot \rangle$

Tax ID # 18323090100000 Property Address: 109 FTW Ciberty Dr. Willow Springs, II FOT 52 IN LIBERTY GROVE SUBDIVISION UNIT NUMBER 2. A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, MERIDIAN. We show of County Clark's Office

96029052

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