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/የ O. Box 1710, Campbell (A 95009-1710

Send Any Notices to Assignee.

96229053

DEPT-01 RECORDING

\$23,00

740008 TRAN 3731 03/26/96 12:48:00 #70% # BJ *-96-229053

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA Inv#: 0009155763

1st LN#: 9155763 2nd LN#: 0073889023

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, I.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with an interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTAIT FUNDING CORP., a South Cirolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cook on 05/26/81 as Instrument/series/file: 258816.34 Original Mortgagor--: John W. Cerza, Carol A. Cerza Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

*** SEE ATTACHED ADDENDUM ***

96229053

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

Suzia Gar Vice President Attest: Laura Donofrio Assistant Secretary

State of California County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSTHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998



FINAL SA. LIHITIB house389 90389 2 021596 inv# 64 HHB HMS 12-031 IL Cook 603

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Property of Cook County Clerk's Office

Loan # : 9155763 (12-031)

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ACC. Gero. II
ANOS SUBDIVISION NO. 2. BIN.
JUMPIER PHAREORY OF SECTION 35.
BY, ILLINGS.

96229053 Tax ID #: 16-33-310-007
Property Address: 3619 S. 54th Ct. Georg. II
LOT 24 IN HAWTHORNE MANOR SUBDIVISION NO. 2, BING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER (FXCEPT THE NORTH EAST QUARTER THEREOF) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOOK COUNTY, ILLINOIS.

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