Recording sequested by / Ritual to OFFICIAL COPY
Peelle Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee,

96229057

DEPT-01 RECORDING

\$23.00

Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA lnv#: 0009155961 Tst EN#: 9155961 2nd EN#: 0073886783

\$7100 + BJ - #-96-229057

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a fedgral savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, World Dale, IL 60191 (Assignor) by these presents does convey, grant, along, and set over without recourse, the described mortgage, together with the certain note(s) described therein with an interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Cirolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of cook on 10/29/80 as Instrument/series/file: 25644370 Original Mortgagor -: Anil Bhatt. Darshna Bhatt Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOA

(Assignee)

96229057

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this incomment to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President

Attest: Laura Donofrio Assistant Secretary

State of California County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOED BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas My Commission Expires January 27, 1998

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Property of Collumn Clerk? Officers 18 Re-recorded Date: 03-24/81 Instrument #, 25815238

MORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

MORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

MORTH, RANGE 11 EAST SUBDIVIOUS SECTION 1 SOUTH, BEING A SUBDIVISION OF 1015 757 TO 771

MORTH, RANGE 11 EAST SUBDIVISION OF 1015 759 TO 771

MORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

MORTH, RANGE 11 EAST SUBDIVISION OF 1015 759 TO 771

MORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S. 920 212-82-80 # GLXEI

> (150-21) 1965516: # uvo7

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