Recording requested by Freduction OFFICIAL COPY
Peells Management Corporation (90389)
NO. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96229061

DEPT-01 RECORDING

\$23.00

700008 TRAN 3731 03/26/96 12:50:00

180925-89-x LB \$ 1017

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#- 0009148594 3st LN#: 9148594 2nd LN#: 0073926180

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERCER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST

CALMUT CITY SAVINGS

whose address is 100 Mittel Driva, Wood Dale, IL 60191

(Assignor) by these presents does convey, grant, asign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with an interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street. Florence, SC 29501

Said mortgage is recorded in the State of IL, County of Cook

on 02/03/76 as Instrument/series/file: 23379692

Original Mortgagor-: James C. Gleim, Toshiko Gleim Original Mortgagee-: FIRST CALUMET CITY SAVINGS

*** SEE ATTACHED ADDENDUM ***

(Assignee)

96229061

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garz Vice President

County of Santa Clara

State of California

Attest: Laura Donofrio

Assistant Secretary

On September 20, 1995, before me, the undersigned a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 MOTARY PUBLIC - CALIFORNIA SASIA OLARA COURTY My Count. Explies Jan. 27, 1098 Communication of the Communica

FINAL SA.TTHHB house389 90389 2 021596 inv# 48 HHB HMS 12-031 IL Cook 584

25.00 %.

Property of Cook County Clark's Office

Loan # . 9148594 (12-03!)

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Tax ID # 33-07-317-005-1012 Date of mongage: 01/30/76 Property Address: 20116 Oak En, Lynwood, P SEE ATTACHED LEGAL DESCRIPTION State of County Clark's Office

96229061

Property of Cook County Clerk's Office

PMC#: 11324

1st Ln#: 9148594 2nd tn#: 0073926180 5T-CO: 12-031 (IL Cook)

Poul

Type: HMS Gip: 1968

LEGAL DESCRIPTION

UNITING, 72 IN THE WEST LIP OF FEET OF 157-89 AXCEPTING THEREROM THE SOUTH 84.50 FEET) IN LYNWOOD TERRACE UNIT INC. I. BRING A SUBDIVISION OF THE EAST 1460 FIEL OF THE WEST 1710 FEEL OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1. AND THE SOUTH 80 FEST OF THE NORTH 335 FFEL OF THE WEST 250 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 7. (OWNSHIP 35 NORTH, RANGE 15, E/ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON SURVEY OF LOT 89. WHICH SURVEY IS ATTACLED AS EXHIBIT A-1 TO DECLARATION MADE BY STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 3652. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21893211 DATED MAY 8. 1972; TOGETHER WITH MY MODIFIED 6.8171 PER CENT INTEREST IN SAID LOT 89. AFORESAID (EXCEPTING FROM SAID LOT 89 ALL THE PROPERTY AND SPACE COMPUSING ALL THE UNITS THEREOF AS DEFINED AND Olympia Clerk's Office SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILL MOIS

Property of Coof County Clark's Office