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Recording requested by / Return to:
Peele Management Corporation (90389)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96229062

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 0069151440
1st LN#: 9151440 2nd LN#: 0073860262

DEPT-01 RECORDING \$23.00
7:0008 TRAN 3731 03/26/96 12:50:00
47105 \$ BJ *-96-229062
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FIRST
CALUMET CITY SAVINGS

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 05/02/78 as Instrument/series/file: 24427503
Original Mortgagor--: Angelo C. Larcher, Edith Larcher
Original Mortgagee--: FIRST CALUMET CITY SAVINGS


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*** SEE ATTACHED ADDENDUM ***

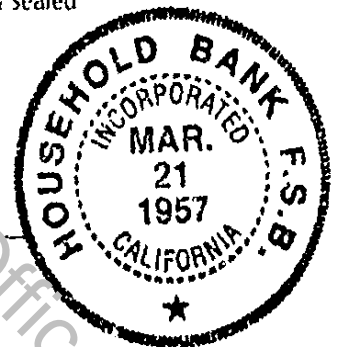
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President

Attest: 
Laura Donofrio
Assistant Secretary

State of California
County of Santa Clara



On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



25.00 E.

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ADDITIONAL ASSIGNMENT OF MORTGAGE

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Loan #: 9151440 (12-031)

Tax ID #: 29-01-418-1001

Date of mortgage: 04/27/78

Property Address: 95 Paxton Ave, Calumet City, IL

SEE ATTACHED LEGAL DESCRIPTION

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PMCA#: 11333

1st Ln#: 9151440
2nd Ln#: 0073860252
SI-CO: 12-031 (IL Cook)

Pool:
Type: HHS
Cap: HHB

LEGAL DESCRIPTION

UNIT 1 AS DELINEATED ON SURVEY OF LOTS 5 AND 6 IN M. M. DOWN'S ADDITION TO CALUMNET CITY, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE PULLMAN BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1970 AND KNOWN AS TRUST NO. 7180918, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23100909 TOGETHER WITH AN UNDIVIDED 50 PERCENT INTEREST IN THE ABOVE DESCRIBED PREMISES, EXPECTING THEREFROM ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

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