Respirating-requested by / Return to OFFICIAL COPY
Peelle Management Corporation (90389)
§ P.O. Box 1710, Campbell, CA 95009-1710

0

96229086

DEPT-01 RECORDING

(Assignee)

\$23.00

T00008 TRAN 3731 03/26/96 12:55:60

47129 + BJ *-96-229086

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 0009104480

1st LN#: 9104480 2nd LN#: 0073908836

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCIEN FEDERAL SAVINGS & LOAN

ASSOCIATION OF BERWYN whose address is 100 Mittel Drive, Wood Dale, IE 60191 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all iterest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 2950)

Said mortgage is recorded in the State of II., County of Cook on 68/01/72 as instrument/series/file: 21997906

Original Mortgagor-: James Lacivita Jr., Karen R. Lacivita Original Mortgagee-: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

*** SEE ATTACHED ADDENDUM ***

36029086

IN WITNESS WHERCOF, the undersigned corporation has caused this insatument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995 HOUSEHOLD EANK, f.s.b.

By:

Suzie Garaa Vice President

State of California County of Santa Clara Attest: Laura Donofrio

Assistant Secretary

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Susanna Vargas

My Commission Expires January 27,

SUSANNA VARGAS COMM, 1014115 HOTARY PUBLIC - CALIFORNIA SANTA CLAMA COUNTY My Comm. Expires Jen. 27, 1998 MANNEN MANNEN MANNEN MANNEN MANNEN

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Loan # : 9104480 (12-03i)

Tax 10 # 04-34-412-008 Date of mortgage: 07/14/72 Property Address: 2217 Linnerpan, Glenview. II

LOT 13 IN THOMAS E. SULLIVAN JR.'S GLENVIEW SUBDIVISION UNIT NUMBER 2 A SUBDIVISION OF THE NORTH 163 FEET OF THE
WEST 699.74 FEET OF THE EAST 1388.74 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH,
RANGE 12 EAST OF THE TITURD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ENT DE COOK COUNTY CLERK'S OFFICE

96029086

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