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Recording requested by / Return to:
Peelle Management Corporation (90.185)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96229091

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 0009107343
1st LN#: 9107343 2nd LN#: 0073864514

DEPT-01 RECORDING 423.00
TRONS TRAN 3731 03/26/96 12:55:09
47134 # B.J * -96 -229091
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

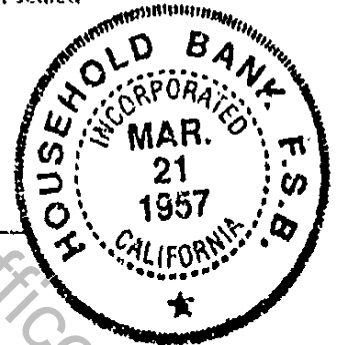
HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCOLN FEDERAL SAVINGS & LOAN
ASSOCIATION OF BERWYN
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 04/26/73 as Instrument/series/file: 22302772
Original Mortgagor--: Schaumburg Evangelical Covenant Church, A Religious Corp.
Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

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*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: September 20, 1995
HOUSEHOLD BANK, f.s.b.



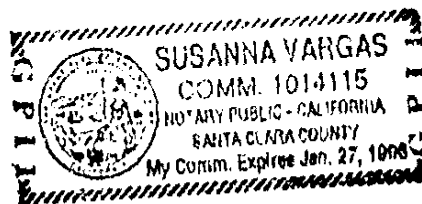
By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Laura Donofrio
Assistant Secretary

State of California
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b..

[Signature]
Notary: Susanna Vargac
My Commission Expires January 27, 1998



23.00
E.

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AGREEMENT TO ASSIGNMENT OF MORTGAGE

Loan #: 9107343 (12-031)

Tax ID #: 07092180180000

Date of mortgage: 04/10/73

Property Address: 501 La Fayette Ln. Hoffman Estates, Il

LOT 17, BLOCK 161 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTH EAST QUARTER OF SECTION 9 AND PART OF THE NORTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHLAUBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 18173137 IN THE OFFICE OF COUNTY RECORDER, COOK COUNTY, ILLINOIS.

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