Recording requested by / Rehalt NOFFICIAL COPY Peelle Management Corporation (90389) P.C. Box 1710, Campbell, CA 95009-1710 Send Any Notices to Assignee, 7 U 96229099 . () DEPT-01 RECORDING \$23,00 T40008 TRAN 3731 03/24/98 12:57:00 Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA \$7142 \$ BUJ | X-96-229099 hrv#: 0009120197 COOK COUNTY RECORDER Tst UN# 9120197 2nd UN# 0073929035 Assignment of Mortgage For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned. HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCILN FEDERAL SAVINGS & LOAN. ASSOCIATION OF BERWYN whose address is 100 Mittel Drive, Wood Dale, IL 60191 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street. Florence, SC 29501 (Assignee) Said mortgage is recorded in the State of H. County of Cook on 07/02/75 as Instrument/series/file: 23136543
Original Mortgagor— Raymond P. Kessro, Kathleen A. Kessro
Original Mortgagee—: LINCOTN FEDERAL SAVINGS AND LOAN AS OCIATION OF BERWYN 96022099 *** SEE ATTACHED ADDENDUM *** IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. Dated: Séptember 20, 1995 HOUSEHOLD BANK, f.s.b.

By:

Suzie Garza Vice Pres/dent

State of California County of Santa Clara Attest: Laura Donofrio Assistant Secretary

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas My Commission Expires January 27, 1998

THE THE PARTICULAR PROPERTY OF THE PARTY OF SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA SAMIA CLAPA COURTY My Comm. Explies Jan. 27, 1996 manning manning manning menter the commence of the commence of

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> Tax ID #: 07212140029000 Date of mortgage: (06/19/75)
> Property Address: 405 Western St. Holfman Estates, II
> LOT 2, BLOCK 87 IN HOFFMAN ESTATES VI BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF
> SECTION 23, TOWNSHIP AT NORTH RANGE TO, FAST OF THE FIRED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN
> SECTION 23, TOWNSHIP AT NORTH RANGE TO, FAST OF THE TIERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN
> SECTION 23, TOWNSHIP AT NORTH RANGE TO, FAST OF THE TIERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN NORTH OF COOK COUNTY CLERK'S OFFICE ON THE PLAT THEREO. RETORDED APRIL 3, 1958 AS DOCUMENT 1717/1637 IN THE OFFICE OF THE RECORDER OF TITLE OF COOK COUNTY, ILLINOIS.

96229039

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