

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peele Management Corporation (90389)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

## 96229101

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 0005818836  
1st LN#: 9053661 2nd LN#: 0073886521

DEPT-01 RECORDING 423.00  
740008 TRAN 3731 03/26/98 12:57:00  
17144 EBJ \*-96-229101  
COOK COUNTY RECORDER

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO FREEDOM FEDERAL SAVINGS BANK, FKA FREEDOM FEDERAL SAVINGS & LOAN ASSOC.

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 09/04/84 as instrument/series/file: 27238883  
Original Mortgagor--: Cynthia M. Wright  
Original Mortgage--: FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION

## 96229101

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 20, 1995  
HOUSEHOLD BANK, f.s.b.



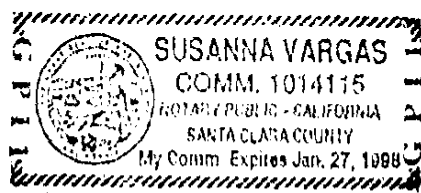
By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Laura Dohofrio  
Assistant Secretary

State of California  
County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



25.00 E.

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ASSIGNMENT OF MORTGAGE

Loan #: 9053661 (12-031)

Tax ID #: 31-16-104-018-1031

Date of mortgage: 08/28/84

Property Address: 158 Briarwood, Matteson, IL 60443

SEE ATTACHED LEGAL DESCRIPTION

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98329101

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100-1000000

1st Ln#: 9053661  
2nd Ln#: 0073886521  
SF-CO: 12-031 (H. Cook)

PMC#: 11130

Pool:  
Type: HAMS  
Cap: HIB

## LEGAL DESCRIPTION

UNIT 3-9-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 7, 8, 9, 10, 28, 61, 62, 63, 66, 67 AND 68 WOODGATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16; OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16; OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON FEBRUARY 29, 1972 AS DOCUMENT NO. 21820119, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAT FOR CONDOMINIUM OWNERSHIP, AND COVENANTS, EASEMENTS AND RESTRICTIONS MADE BY GREENWOOD HOMES, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON NOVEMBER 29, 1972 AS DOCUMENT NO. 22142916 AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AMENDED FROM TIME TO TIME AS PROVIDED IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

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