Befording requested by / Humbofficial COPY

Peelle Management Corporation (90389) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96229152

DEPT-DI RECORDING

\$25,00

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

1st EN#: 7469299 2nd EN#: 0073932844

800041 TRAN 3731 03/26/96 13:06:00

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COOK COUNTY RECURDER

#### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Pale, IL 60191. (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEEF REAL ESTATE FUNDING CORP., a South Cardina corporation 324 West Evans Street. Florence, SC 29501 Said mortgage is recorded in the State of R., County of Cook oa 10/03/94 as Instrument/scries/file: 94854585 Original Mortgagor--: Myung D. Choe, Jung Soon Choe Original Mortgagee--: SHELTER MORTGAGE CORPORATION

(Assignee)

96229152

\*\*\* SEE ATTACHED ADDENOUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its coard of directors.

Dated: September 20, 1995 HOUSEHOLD BANK, f.s.b.

By:

Suzie CARSE Vice Pfesident

Attest: Laura Donofrio Assistant Secretary

State of California County of Santa Clara

On September 20, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Varyas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA BASEA CLAPA COUNTY My Comm. Explica Jan. 27, 1998 Sommenmen mille and the contraction of the contract

FINAL SALITHHB house389 90389 2 021596 HHB HMS 12-031 JL Cook 485

Property of Cook County Clerk's Office

Lean # : 7469299 (12-031)

Tax ID #: 08-12-227-019-1026 Date of mortgage: 09/27/94 Property Address: 501e Lincoln Street, Mount Prospect, li SEE ATTACHED LEGAL DESCRIPTION SCAPTION

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

PMC# 10591

1st In#: 7469299 2nd 1n#: 0073932844 ST-CO: 12-031 (IL Cook)

Pool:

Type, HMS Gp : HHB

**LEGAL DESCRIPTION** 

HEM IT UNIT SOLAN DESCRIBED IN THE SORY OF DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINUM UNIVERSHIP ON THE 18TH DAY OF JUNE, 1973 AS DOCUMENT NUMBER 2698574. HEM 2: AN UNDIVIDED TWO (2) PERCENT INTEREST HEXCEPT THE UNITS DEFINITIATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOILLOWING DESCRIBED PREMISES LOTS ON! (1) TO TEN (10), BOTH INCLUSIVE, IP JUD TH AND SERAPINE'S RESUBDIVISION OF LOTS TWO (2) AND AT OF SHASH FOUR (1) IN GLEICH'S INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST ONE HALF (1/2) OF THE NORTHEAST ONE QUARTER (1/4) AND PART OF THE WEST ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION 12. TOWNSHIP 41 NORTH, RANGE EL EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office