

UNOFFICIAL COPY

DEED MAIL TO:
MOUNTAIN STATES MORTGAGE
INC
9100 SOUTH
84093
258433
BY: LADDON JOHN
FINANCE DEPT

96229339

DEPT-01 RECORDING \$25.50
T#0010 TRAN 4484 03/26/96 14:41:00
#6727 + CJ *-96-229339
COOK COUNTY RECORDER

PROTECTION
NER, THIS
SHALL BE FILED
RECORDER OF
THE
R OF TITLE IN
FICK THE
OR DEED OF
S FILED.



ABOVE SPACE RESERVED FOR RECORDING INFORMATION

BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE
INC.

2530/10

County of SALT LAKE and State of UTAH For and in
ration of the payment of the indebtedness secured by the MORTGAGE
after mentioned, and the cancellation of all the notes thereby
d, and of the sum of one dollar, the receipt whereof is hereby
ledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
A GREEN 148 CENTRAL MATTESON, IL 60443.

(AND ADDRESS)
legal representatives and assigns, all the right, title, interest,
or demand whatsoever interest may have acquired in, through or by a
in MORTGAGE, bearing date the 10TH day of DECEMBER, 1988, and
ded in the Recorder's Office of COOK County, in the State of
ois, in Book N/A of records, on page N/A, as document NO. 90002821,
the premises therein described as follows, situated in the County of
state of Illinois, to wit:

ATTACHED LEGAL DESCRIPTION HERETO MADE A PART HEREOF.

Equity Title
415 N. LaSalle
#492
CHICAGO, IL 60610

EC154855

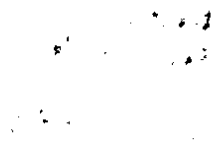
gether with all appurtenances and privileges thereunto belonging or
ertainig.
manent Real Estate Index Number(s): 31-16-104-015-1002 VOLUME: 179.

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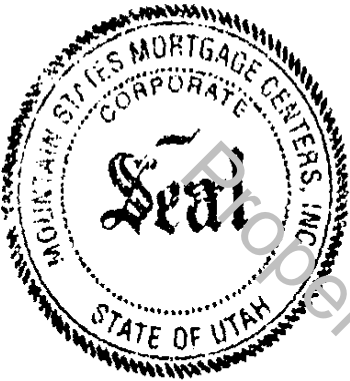
Property of Cook County Clerk's Office



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Address(es) of premises: 148 CENTRAL MATTESON, IL 60443.

Witness my hand and official seal ON, this day of March 14, 1996.



[Handwritten Signature]

LINDA MALIN, Vice President

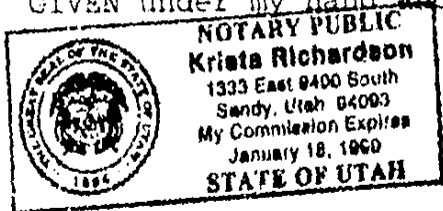
[Handwritten Signature]

Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of March 14, 1996.



[Handwritten Signature]

KRISTA RICHARDSON, Notary Public

Commission Expires: JANUARY 18, 1999

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LEGAL DESCRIPTION

UNIT 1-17-2, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 17 TO 25, INCLUSIVE, IN WOODGATE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON FEBRUARY 29, 1972 AS DOCUMENT NUMBER 21,820,119, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GREENWOOD HOMES, INC., AN ILLINOIS CORPORATION, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21,930,288, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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