

UNOFFICIAL COPY

96230458

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T45555 TRAN 0306 03/26/96 15:38:00
#9290 JJ *-96-230458
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ishwar K. Patel and Lilavati I. Patel, husband
(NAME AND ADDRESS)

and wife, 1665 W. Charlemagne Drive, Hoffman Estates, IL 60195
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever _____
may have acquired in, through or by a certain mortgage, bearing the date 12th day of March,
19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 9322179 to the premises therein described as
follows, situated in the County of Cook, State of Illinois, to wit:

LOT 323 IN BLOCK 7 IN CHARLEMAGNE UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-30-110-016

Address(es) of premises: 1665 W. Charlemagne Drive, Hoffman Estates, IL 60195

Witness _____ hand _____ and seal _____, this 8th day of March 19 96.

This instrument prepared by
MAUREEN OLKER
SUBURBAN BANK OF BARRINGTON
333 N. Northwest Highway
Barrington, Illinois 60010

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by _____
(NAME AND ADDRESS)

23.50

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RELEASE DEED
By Corporation

TO

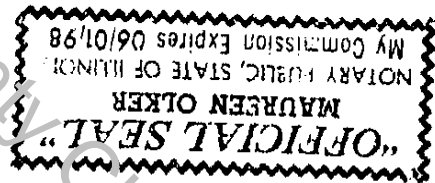
ADDRESS OF PROPERTY:

MAIL TO:

SUBURBAN BANK OF BARRINGTON
333 N. NORTHWEST HWY.
BARRINGTON, IL 60010



Property of Cook County Clerk's Office



Commission Expires 6-1-98

NOTARY PUBLIC

Maureen Otker

GIVEN under my hand and seal this 8th day of March 19 96

I, Maureen Otker, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter J. McDaniel, Vice President of Suburban Bank of Barrington, personally known to me to be the Vice President of said corporation, and Donna Drach Finegan, Secretary of said corporation, and personally known to me to be the Asst. V.P. Secretary, appeared before me this day in person and severally whose names are subscribed to the foregoing instrument, and personally known to me to be the same persons acknowledged that as such Vice President and Asst. V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Lake) SS

85F000096