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96230533

DEPT-01 RECORDING \$25.50
T40012 TRAM 9818 03/27/96 09:01:00
#8285 # ER *-96-230533
COOK COUNTY RECORDER

RELEASE DEED

LOAN NO. 978619-5

KNOW ALL MEN BY THESE PRESENTS, THAT

G. SUDDICK
Second Vice President

AS SUCCESSOR TRUSTEE OF RAYMOND S. JOHNSON,
TRUSTEE, OF MOUNT PROSPECT, ILLINOIS, IN CONSIDERATION OF THE SUM
OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS,
THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RELEASE,
CONVEY AND QUIT-CLAIM UNTO

THOMAS F. JOHNSON AND CHRISTINE JOHNSON, HIS WIFE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE,
INTEREST, CLAIM OR DEMAND WHATSOEVER S/HE MAY HAVE ACQUIRED IN,
THROUGH OR BY A CERTAIN TRUST DEED, BEARING DATE OF
10-25-76, AND RECORDED (FILED) IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DOCUMENT NO.	DATE OF RECORDING	PERMANENT INDEX NUMBER
23 697 267 ✓	11-04-76	04-15-202-014

THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF
COOK , STATE OF ILLINOIS, AS FOLLOWS: TO WIT:

96230533

PROPERTY ADDRESS: 1819 SUMMERTON
NORTHBROOK IL 60062

BATCH
170117

#25.50
I.R

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LOAN NO. 978619-5

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS THE HAND AND SEAL OF SAID

G. SUDDICK
Second Vice President

AS TRUSTEE AS AFORESAID, FEBRUARY 20, 1996.
ATTESTED AND ITS CORPORATE SEAL HERETO AFFIXED ON
FEBRUARY 20, 1996.

BY:  (SEAL)

G. SUDDICK
Second Vice President

AS SUCCESSOR TRUSTEE AS AFORESAID.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)


I, CHERYL A. RIFE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT

G. SUDDICK
Second Vice President

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT S/HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 02-20-96

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Josie Shah
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098


CHERYL A. RIFE 96231533
NOTARY PUBLIC, WABE COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 11-25-99

WHEN RECORDED RETURN TO:
Josie Shah
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

96231533

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS (REGISTRAR OF TITLES) IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MAIL TO

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9786195

Lot 4 in Block 14 in Northbrook Unit No. 2 a subdivision of the South half of lots 1 and 2 all of lot 7 and the West half of lot 8 of the School Trustees Subdivision of Section 16, Township 42 North, Range 12, East of the Third Principal Meridian, except that portion described as follows: beginning at the South East corner of lot 1 thence West along the South line of lot 1 660.14 feet thence North 230.93 feet thence East 660.14 feet to a point on center line of Shermer Avenue thence South 230.04 feet to the place of beginning in Cook County, Illinois.

10⁰⁰

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